

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

2004 NOV 10 AM 10 26

1. Type of Well  
GAS

RECEIVED  
070 FARMINGTON NM

5. Lease Number  
SF-079037

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

2. Name of Operator

**BURLINGTON**  
RESOURCES OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1825' FNL, 765' FWL, Sec. 34, T31N, R8W, NMPM

8. Well Name & Number

Hale #351S

9. API Well No.

30-045-30025

10. Field and Pool

Basin Fruitland Coal

11. County and State

San Juan Co, NM.

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Tubing Repair	

13. Describe Proposed or Completed Operations

10/21/04 MIRU. TOO H w/pump & rods. ND WH. NU BOP. SDFN.  
10/22/04 TIH, tag up @ 3070'. TOO H w/ 2 3/8" tbg. TIH w/97 jts 2 3/8" 4.7# J-55  
tbg set @ 3066'. SN @ 3039'. ND BOP. NU WH. SDFWE.  
10/25/04 TIH w/pump & rods. PT & pump action, OK. RD Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed Joni Clark Title Regulatory Specialist Date 11/4/04

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

NOV 16 2004

FARMINGTON FIELD OFFICE  
BY [Signature]

NMOC