Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

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5.	Lease Serial No. NMNM96798		

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			NMNM96798	NMNM96798	
			6. If Indian, Allotte	e or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				greement, Name and/or No.	
I. Type of Well			8. Well Name and N		
Oil Well Gas Well Oth			SAGE CREEK	1	
Name of Operator DUGAN PRODUCTION CORE	Contact: TY	RA M FEIL Mail: TYRAFEIL@DUGANPF	9. API Well No. RODUCTION. OM 30-045-2675	7-00-S1	
3a. Address P. O. BOX 420 FARMINGTON, NM 874990420 3b. Phone No. (include area code) Ph: 505-325-1821		e) 10. Field and Pool, ALAMITO GA			
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)		11. County or Paris	sh, and State	
Sec 3 T22N R8W NESE 1850 36.16640 N Lat, 107.66219 W			SAN JUAN C	OUNTY, NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO IN	NDICATE NATURE OF	NOTICE, REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION		ТҮРЕ С	OF ACTION		
☐ Notice of Intent	□ Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction	Recomplete	Other ShutIn Notice	
☐ Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon	Shaim Nonec	
	Convert to Injection	□ Plug Back	□ Water Disposal		
following completion of the involved testing has been completed. Final Al determined that the site is ready for f Request long term shut-in for of constructing a gathering sy Gallup and Mesaverde per su Fruitland Coal will be submitted.	operations. If the operation results bandonment Notices shall be filed of inal inspection.) one year while gas sales line stem in the area of this well. ndry 2/3/2003. A complete red when work is done.	s in a multiple completion or re only after all requirements, inclu- e is constructed. We are The well has been plugg report of the planned com	ged in the	3160-4 shall be filed once	
	· · · · · · · · · · · · · · · · · · ·	xP.Res 11-23	-2009		
	Electronic Submission #513 For DUGAN PRODUCTI mmitted to AFMSS for process	ON CORPORĂTION, sent sing by STEVE MASON on	to the Farmington 11/30/2004 (05SXM0134SE)		
Name (Printed/Typed) JOHN C A	ALEXANDER	Title VICE-	PRESIDENT		
Signature (Electronic S	Submission)	Date 11/29/	2004		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By STEPHEN MASON		TitlePETROL	EUM ENGINEER	Date 11/30/2004	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the su		ngton		
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a cri	me for any person knowingly a	nd willfully to make to any departmen	t or agency of the United	