

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. FROST B 2
2. Name of Operator XTO ENERGY INC		9. API Well No. 30-045-06295-00-S1
3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401	3b. Phone No. (include area code) Ph: 505-564-6720 Fx: 505-564-6700	10. Field and Pool, or Exploratory ANGELS PEAK GALLUP BASIN DAKOTA
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 27 T27N R10W NWNW 0930FNL 1040FWL 36.55077 N Lat, 107.88785 W Lon		11. County or Parish, and State  SAN JUAN COUNTY, NM

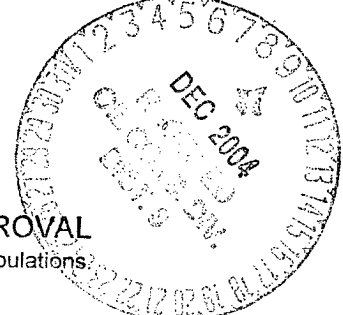
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. proposes to recomplete this well to the Angels Peak Gallup formation in the following manner:

- 1) MIRU PU.
- 2) Blow well down & kill well w/2% KCl wtr.
- 4) TIH w/tbg & 4-1/2 CIBP. Set CIBP @ approx 5900'. TOH w/tbg.
- 5) Perf Gallup fr/approx 5510' - 5790'.
- 6) Acidize perms w/HCl acid.
- 7) Frac perms w/approx 124,000 lbs sand.
- 8) CO to CIBP; drill out CIBP. CO to PBTD.
- 9) TIH w/tbg, TAC, pmp, rods.
- 10) Set ppg ut & RWTP.

**CONDITIONS OF APPROVAL**  
Adhere to previously issued stipulations.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #50243 verified by the BLM Well Information System</b> <b>For XTO ENERGY INC, sent to the Farmington</b> <b>Committed to AFMSS for processing by MATTHEW HALBERT on 11/12/2004 (05MXH0103SE)</b>	
Name (Printed/Typed) HOLLY C PERKINS	Title REGULATORY COMPLIANCE TECH
Signature (Electronic Submission)	Date 10/21/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By	Title Petr. Eng	Date 12/17/04
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office NMOC

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised August 15, 2000

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT



AMENDED  
REPORT

<sup>1</sup> API Number <b>30-045-06295</b>	<sup>2</sup> Pool Code <b>02170</b>	<sup>3</sup> Pool Name <b>ANGEL PEAK GALLUP</b>
<sup>4</sup> Property Code	<sup>5</sup> Property Name <b>JACK FROST B</b>	<sup>6</sup> Well Number <b>2</b>
<sup>7</sup> OGRID No. <b>167067</b>	<sup>8</sup> Operator Name <b>XTO ENERGY INC.</b>	<sup>9</sup> Elevation <b>6522' GR</b>

<sup>10</sup> Surface Location

U1. or lot no. <b>D</b>	Section <b>27</b>	Township <b>27N</b>	Range <b>10W</b>	Lot Idn	Feet from the <b>930'</b>	North/South line <b>NORTH</b>	Feet from the <b>1040'</b>	East/West line <b>WEST</b>	County <b>SAN JUAN</b>
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<sup>11</sup> Bottom Hole Location If Different From Surface

U1. or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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<sup>12</sup> Dedicated Acres <b>80 ac NW/4</b>	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p><b>OPERATOR CERTIFICATION</b></p> <p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief</i></p> <p><b>Kyla Vaughan</b> Signature</p> <p><b>Kyla Vaughan</b> Printed Name</p> <p><b>Regulatory Compliance Tech</b> Title</p> <p><b>12/21/04</b> Date</p>							
					<p><b>SURVEYOR CERTIFICATION</b></p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p><b>June 9, 2004</b> Date of Survey</p> <p>Signature and Seal of Professional Surveyor: <b>Original signed by John A. Yukonich</b></p> <p><b>1483</b> Certificate Number</p>			