Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
RY NOTICES AND REPORTS ON WELLS

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-0135          |
| Expires: November 30, 2000 |

5. Lease Serial No. NMNM012698

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. |   |  |                                 |  | NMNM012698                              |  |  |
|--|---|--|---------------------------------|--|---|--|--|
|  |   |  |                                 |  | 6. If Indian, Allottee or Tribe Name    |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |  |                                 |  | 7. If Unit or CA/Agree<br>NMNM78416B    | 7. If Unit or CA/Agreement, Name and/or No. NMNM78416B |  |
| 1. Type of Well  |   | **************                               |                                 | ········   | 8. Well Name and No.<br>SAN JUAN 29-6 U | INIT 89M   |  |
| Oil Well Gas Well Oth  2. Name of Operator   |   | JUANITA FARE                                 | 15 F                            | TA TO THE PARTY OF | 9. API Well No.                         |  |  |
| CONOCOPHILLIPS COMPAN  |   | E-Mail: juanita.r.f                          | afrell@cono                     |  | 30-039-27581-0                          |  |  |
| 3a. Address<br>P O BOX 2197 WL 6106<br>HOUSTON, TX 77252   | 3b. Phone No. 10<br>Ph: 505.599<br>Fx: 505.599.3                    |  | 2004 E                          | 10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE   |   |  |  |
| 4. Location of Well (Footage, Sec., T.   | , R., M., or Survey Description                                     |  | Disco                           |  | 11. County or Parish,                   | and State  |  |
| Sec 11 T29N R6W NWSE 207<br>36.73844 N Lat, 107.42853 W  | C.C.  |  | RIO ARRIBA CO                   | MM ,YTNUC  |   |  |  |
| 12. CHECK APPR   | OPRIATE BOX(ES) TO  | ) INDICATE N                                 | ATURE                           | E NOPICE, R  | EPORT, OR OTHE                          | R DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |  |                                 |  |   |  |  |
| Notice of Intent ☐ Acidize   |   | □ Deepe                                      | n                               | □ Produc   | ction (Start/Resume)                    | ☐ Water Shut-Off                                       |  |
| _  | ☐ Alter Casing  | ☐ Fractu                                     | re Treat                        | □ Reclan   | nation                                  | ☐ Well Integrity                                       |  |
| Subsequent Report  | ort Casing Repair New Construction                                  |  | □ Recom                         | plete  | Other Well Spud                         |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  |  | nd Abandon                      | -  | rarily Abandon                          | wen spud   |  |
|  | Convert to Injection  | Plug B                                       | ack                             | □ Water  | Disposal                                |  |  |
| determined that the site is ready for fi  ConocoPhillips spud this well  14. I hereby certify that the foregoing is  | 11/19/2004 at 2300. APE   |  | w the RIM                       | Wall Informatio  | n Sustam                                |  |  |
| Cor  | Electronic Submission #<br>For CONOCOPH<br>nmitted to AFMSS for pro | HLLIPS COMPAI                                | NY. sent to                     | the Farmingto  | n <sup>*</sup>                          |  |  |
| Name (Printed/Typed) JUANITA FARRELL   |   |  |                                 |  | PRESENTATIVE                            |  |  |
|  |   |  |                                 |  |   | · · · · · · · · · · · · · · · · · · ·                  |  |
| Signature (Electronic S  |   |  |                                 | 25/2004  |   |  |  |
|  | THIS SPACE FO   | OR FEDERAL                                   | OR STAT                         | TE OFFICE L  | JSE                                     |  |  |
| Approved By ACCEPT   | ED  |  |                                 | HEN MASON<br>DLEUM ENGIN   | NEER                                    | Date 12/06/200   |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions.                  | e subject lease   | Office Farm                                  |                                 |  |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | U.S.C. Section 1212, make it a statements or representations as     | a crime for any pers<br>s to any matter with | on knowingly<br>in its jurisdic | y and willfully to tion.   | make to any department o                | r agency of the United                                 |  |