

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|--|--|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMSF077951A ✓ |
| 2. Name of Operator XTO ENERGY INC | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 3b. Phone No. (include area code) Ph: 505-564-6720 Fx: 505-564-6700 | | 8. Well Name and No. FROST B 2 ✓ |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T27N R10W NWNW 0930FNL 1040FWL ✓ 36.55077 N Lat, 107.88785 W Lon | | 9. API Well No. 30-045-06295-00-S1 ✓ |
| | | 10. Field and Pool, or Exploratory ANGELS PEAK GALLUP BASIN DAKOTA ✓ |
| | | 11. County or Parish, and State SAN JUAN COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Alter Casing |
| | <input type="checkbox"/> Fracture Treat |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Change Plans |
| | <input type="checkbox"/> Plug and Abandon |
| | <input type="checkbox"/> Convert to Injection |
| | <input type="checkbox"/> Plug Back |
| | <input type="checkbox"/> Production (Start/Resume) |
| | <input type="checkbox"/> Reclamation |
| | <input checked="" type="checkbox"/> Recomplete |
| | <input type="checkbox"/> Temporarily Abandon |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Well Integrity |
| | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Water Disposal |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. proposes to recompleate this well to the Angels Peak Gallup formation in the following manner:

- 1) MIRU PU.
- 2) Blow well dwn & kill well w/2% KCl wtr.
- 3) TIH w/tbg & 4-1/2 CIBP. Set CIBP @ approx 5900'. TOH w/tbg
- 4) Perf Gallup fr/approx 5510' - 5790'.
- 5) Acidize perms w/HCl acid.
- 6) Frac perms w/approx 124,000 lbs sand.
- 7) CO to CIBP; drill out CIBP. CO to PBTD.
- 8) TIH w/tbg, TAC, pmp, rods.
- 9) Set ppg ut & RWTP.

NMOC

CONDITIONS OF APPROVAL

Adhere to previously issued stipulations.

ENTERED
AFMSS

DEC 8 7 2004

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #50243 verified by the BLM Well Information System

For XTO ENERGY INC, sent to the Farmington

Committed to AFMSS for processing by MATT HEW HALBERT on 11/12/2004 (05MXH01039E)

Name (Printed/Typed) HOLLY C PERKINS

Title REGULATORY COMPLIANCE TECH

Signature (Electronic Submission)

Date 10/21/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and with intent to defraud, to make any statement or representation in connection with any matter within the jurisdiction of the Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised August 15, 2000

District I
1635 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED
REPORT

| | | | |
|---|---|---------------------------------|---|
| ¹ API Number 30-045-06295 | | ² Pool Code 02170 | ³ Pool Name ANGEL PEAK GALLUP |
| ⁴ Property Code | ⁵ Property Name JACK FROST B | | ⁶ Well Number 2 |
| ⁷ OGRID No. 167067 | ⁸ Operator Name XTO ENERGY INC. | | ⁹ Elevation 6522' GR |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| D | 27 | 27N | 10W | | 1965 | NORTH | 1615 | WEST | SAN JUAN |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

¹² Dedicated Acres ¹³ Joint or Infill ¹⁴ Consolidation Code ¹⁵ Order No.

168.45 NW/4

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Holly C. Perkins
Signature

Holly C. Perkins
Printed Name

Regulatory Compliance Tech
Title

11/12/04
Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

June 9, 2004

Date of Survey
Signature and Seal of Professional Surveyor:

Original signed by John A. Yukonich

1483

Certificate Number