

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103  
May 27, 2004

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-045-32140
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator Lance Oil & Gas Company, Inc.		6. State Oil & Gas Lease No.
3. Address of Operator Box 70, Kirtland, NM 87417		7. Lease Name or Unit Agreement Name WF FRPC 17
4. Well Location Unit Letter <u>E</u> : <u>1975</u> feet from the <u>North</u> line and <u>575</u> feet from the <u>West</u> line Section <u>17</u> Township <u>29N</u> Range <u>14W</u> NMPM San Juan County <u>NM</u>		8. Well Number <u>#2</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <u>5160' GR</u>		9. OGRID Number <u>229938</u>
Pit or Below-grade Tank Application <input checked="" type="checkbox"/> or Closure <input type="checkbox"/>		
Pit type <u>Drilling</u> Depth to Groundwater <u>&gt; 50'</u> Distance from nearest fresh water well <u>&gt; 500'</u> Distance from nearest surface water <u>&gt; 1000'</u>		
Pit Liner Thickness: <u>12</u> mil Below-Grade Tank: Volume <u>bbbs</u> ; Construction Material <u>Impervious Plastic</u>		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: Renew APD ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Lance requests one year extension to drill well. Well was delayed as per the Richardson/Lance acquisition. Scheduled for 1st quarter of 2005.

Note: NSL approved via Adm. Order NSL-5008.

Apd Ext. Exp 1-27-06

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☒, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Paul Lehrman TITLE Sr. Landman DATE 12-17-04

Type or print name Paul Lehrman

E-mail address: plehrman@westerngas.com Telephone No. 598-5601

For State Use Only

DEPUTY OIL & GAS INSPECTOR, DIST. 40

APPROVED BY: [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, DIST. 40 DATE DEC 20 2004

Conditions of Approval (if any):