

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE-Other instructions on reverse side

5. Lease Serial No.  
**JICARILLA CONTRACT #119**

6. If Indian, Allottee or Tribe Name  
**249**

7. Unit or CA/Agreement, Name, and/or No.  
**JICARILLA APACHE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**PATINA OIL & GAS CORPORATION**

3a. Address and Telephone No.

**5802 HIGHWAY 64, FARMINGTON, NM 87401**

3b. Phone No. (include area code)

**(505) 632-8056**

8. Well Name and No.

**HOYT #2C**

9. API Well No.

**30-039-27663**

4. LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Description)

**800' FSL & 1700' FEL - UL "O"  
SEC. 5, T26N, R4W**

10. Field and Pool, Or Exploratory Area

**BASIN DAKOTA/BLANCO MESA VERDE**

11. County or Parish, State

**RIO ARRIBA COUNTY, NEW MEXICO**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

<input type="checkbox"/> Acidize	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Recomplete
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> New Construction	<input type="checkbox"/> Temporarily Abandon
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Production (start/resume)	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Deepen	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Other Set 7" Casing

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/29/2004 RU csg crew & run 94 jts (4286') 7", 23#, N80 csg set @4280'.

10/30/2004 Cement w/500sx 50/50 B Poz Cement + 2% gel + 0.2% Versaset + 0.1% Diacel LWL @ 13ppg, yield 1.45 cu ft/sx, 16.2bbl fresh wtr. Nipple down BOP, drop slips and cut off 7" casing.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

**KAY S. ECKSTEIN** e-mail: keckstein@patinasanjuan.com

Title **PRODUCTION ANALYST**

Signature

*Kay S. Eckstein*

Date

**November 2, 2004**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **/s/ David R. Sitzler**

Title

**Division of Multi-Resources**

Date

**DEC 17 2004**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OPERATOR