District I
1625 N. French Dr.. Hobbs. NM 88240
District II
1301 W. Grand Avenue. Artesia. NM 88210
District III
1000 Rio Brazos Rd.. Aztec. NM 87410
District IV
1220 S. St. Francis Dr.. Santa Fe. NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Reformatted July 20, 2001

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

## I.  REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| 1 Operator name and Address | 2 OGRID Number |
|---|---|
| Burlington Resources Oil & Gas Company LP<br>PO Box 4289<br>Farmington, New Mexico 87499 | 14538 |

| 3 Reason for Filing Code/ Effective Date |
|---|
| New Drill |

| 4 API Number | 5 Pool Name | 6 Pool Code |
|---|---|---|
| 30-045-30890 | Blanco Mesaverde | 72319 |

| 7 Property Code | 8 Property Name | 9 Well Number |
|---|---|---|
| 7313 | Mims 36 State Com | 1M |

### II. 10 Surface Location

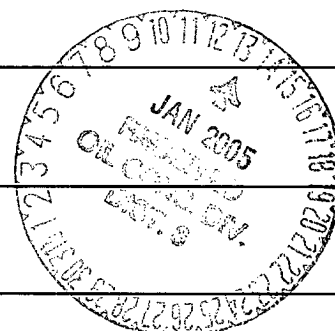| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---|---|---|---|---|---|---|---|---|---|
| K | 36 | 30N | 11W | | 1365 | South | 1900 | West | San Juan |

### 11 Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

| 12 Lse Code | 13 Producing Method Code | 14 Gas Connection Date | 15 C-129 Permit Number | 16 C-129 Effective Date | 17 C-129 Expiration Date |
|---|---|---|---|---|---|
| F | Flowing | | | | |

### III.  Oil and Gas Transporters

| 18 Transporter OGRID | 19 Transporter Name and Address | 20 POD | 21 O/G | 22 POD ULSTR Location and Description |
|---|---|---|---|---|
| 9018 | Giant Industries | | O | |
| 151618 | GulfTerra Field Services | | G | |
| | | | | |
| | | | | |

### IV.  Produced Water

| 23 POD | 24 POD ULSTR Location and Description |
|---|---|
| | |

### V.  Well Completion Data

| 25 Spud Date | 26 Ready Date | 27 TD | 28 PBTD | 29 Perforations | 30 DHC, MC |
|---|---|---|---|---|---|
| 10/6/2004 | 1/5/2005 | 6975' | 6778' | 3837-4870' | DHC-3351 |

| 31 Hole Size | 32 Casing & Tubing Size | 33 Depth Set | 34 Sacks Cement |
|---|---|---|---|
| 12 1/4 | 9 5/8 | 221' | 108 cu. ft. |
| 8 3/4 | 7 | 4098' | 1202 cu. ft. |
| 6 1/4 | 4 1/2 | 6789' | 586 cu. ft. |
| | 2 3/8 | 6690' | |

### VI.  Well Test Data

| 35 Date New Oil | 36 Gas Delivery Date | 37 Test Date | 38 Test Length | 39 Tbg. Pressure | 40 Csg. Pressure |
|---|---|---|---|---|---|
| | | 1/3/2005 | | SI 925 | SI 924 |

| 41 Choke Size | 42 Oil | 43 Water | 44 Gas | 45 AOF | 46 Test Method |
|---|---|---|---|---|---|
| | | | 1204 | | Flowing |

| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br><br>Signature: *Tammy Jones* | OIL CONSERVATION DIVISION<br><br>Approved by: *Charlie Hurn* |
|---|---|
| Printed name:<br>Tammy Jones | Title: *Acting* SUPERVISOR DISTRICT # 3 |
| Title:<br>Regulatory Specialist | Approval Date: JAN 1 3 2005 |
| Date:<br>1/10/2005 | Phone:<br>(505)326-9700 | |