Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## **SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM A     | PROVED    |
|------------|-----------|
| OMB No.    | 1004-0135 |
| Exwires In | w 31 1996 |

5. Lease Serial No.

| NMSF- | 0 | 7 | 8 | 6 | 7 | 3 |
|-------|---|---|---|---|---|---|
|-------|---|---|---|---|---|---|

6. If Indian, Allottee or Tribe Name

| abandoned well.   | Use Form 3160-3 (APD                   | ) for suc                | h proposal                | s.             |                             |  |                |   |  |
|---|--|--------------------------|---------------------------|----------------|-----------------------------|--|----------------|---|--|
| SUBMIT IN TRIPLICATE – Other instructions on reverse side   |  |                          |                           |                |                             | 7. If Unit or CA/Agreement, Name and/or No.  |                |   |  |
| 1. Type of Well   |  | Service Section          |                           |                |                             |  | RECEIV.        | <u> </u>                                  |  |
| Oil Well X Gas Well   | Other                                  |                          |                           |                | () [                        | ा ।  | . Well Name    | e and No.                                 |  |
| 2. Name of Operator   |  |                          |                           |                | SCHLOSSER #20s              |  |                |   |  |
| M & G Drilling Company Inc  | . c/o Mike Pippin I                    | LC (Age                  | ent)                      |                |                             | 9  | API Well N     | No.                                       |  |
| 3a. Address 3b. Phone No. (include area code)   |  |                          |                           |                | 30-045-32481                |  |                |   |  |
| c/o:Pippin,3104 N.Sullivan,Farmington,NM 87401 505-327-4573   |  |                          | 1                         | 0. Field and P | Pool, or Exploratory Area   |  |                |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |                          |                           |                | Basin Fruitland Coal        |  |                |   |  |
| 1980' FNL 660' FWL (E) Se   | c. 10 T27N R11W                        |                          |                           |                |                             | 1  | 1. County or   | Parish, State                             |  |
|   |  |                          |                           |                | San Juan County, New Mexico |  |                |   |  |
| 12. CHECK APPROPRIATE BOX   | K(ES) TO INDICATE NAT                  | URE OF                   | NOTICE, R                 | EPOI           | RT, OR                      | OTH  | ER DATA        |   |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION                         |                          |                           |                |                             |  |                |   |  |
| Notice of Intent  Subsequent Report   | Acidize Alter Casing Casing Repair     | ☐ New                    | ure Treat<br>Construction |                | Reclam<br>Recomp            | nation<br>plete  | tart/Resume)   | ☐ Water Shut-Off ☐ Well Integrity ☐ Other |  |
| Final Abandonment Notice  | Change Plans Convert to Injection      |                          | and Abandon<br>Back       |                | Tempor Water I              | -  | Abandon<br>al  |   |  |
| We plan to test the BOP by Mike Wade with the E   | E & surface casing to 5                | 00 psi fo                | or 30 min c               | durin          | ng drilli                   | STATE OF THE STATE | perations      | 2005<br>On:                               |  |
| <ol> <li>I hereby certify that the foregoing<br/>Name (Printed/Typed)</li> </ol>  | is true and correct                    | Title                    |                           |                |                             |  | and the same   | تستقيد                                    |  |
| Mike Pippin   |  | 1100                     | 1                         |                |                             |  | Engr. (Ag      | ent)                                      |  |
| Signature Melko   | teaun                                  | Date                     |                           |                |                             | ·····  | ary 19, 20     |   |  |
|   | THIS SPA                               |                          | EDERAL OF                 |                |                             |  |                |   |  |
| Approved by Julian Bru  | emley                                  |                          | Title Pet.                | Er             | 19                          |  | Date           | 1/21/05                                   |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to conduct | itable title to those rights in the st | . wanamicon              | Office                    | F              | F0                          |  |                |   |  |
| Title 18 U.S.C. Section 1001, makes it fraudulent statements or representations   | a crime for any person knowing         | ly and willf<br>diction. | ully to make to           | o any o        | departme                    | ant or a   | gency of the U | Inited States any false, fictitious       |  |