

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.

NMSF079968

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE- Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **LANCE OIL & GAS COMPANY, INC.**

3a. Address  
**PO BOX 70, KIRTLAND, NM 87417**

3b. Phone No. (include area code)  
**505-598-5601**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1637' FNL & 746' FWL Sec. 33 T30N-R142, NMPM**

7. Unit or CA Agreement, Name and/or No.

8. Well Name and No.

**WF FEDERAL 33 #2**

9. API Well No.

**30-045-30655**

10. Field and Pool, or Exploratory Area  
**BASIN FRUITLAND COAL**

11. County or Parish, State

**SAN JUAN, NEW MEXICO**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

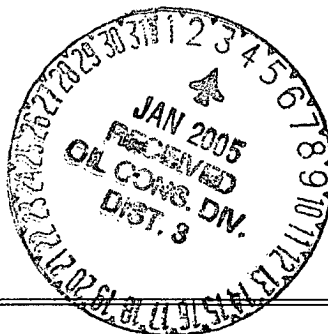
- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Lance Oil & Gas Company, Inc. proposes to change the proration unit from N/2 to W/2 to conform with the Fruitland Coal Well proration unit found in the WF Federal 33 #1 of E/2 as approved by subsequent sundry notice dated and approved May 25, 2001.



ACCEPTED FOR RECORD

DEC 29 2004

FARMINGTON FIELD OFFICE

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Anne Jones**

Title Sr. Landman

Signature

Date

**11/02/04**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD

State of New Mexico  
Energy, Minerals & Mining Resources Department

Form C - 102

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

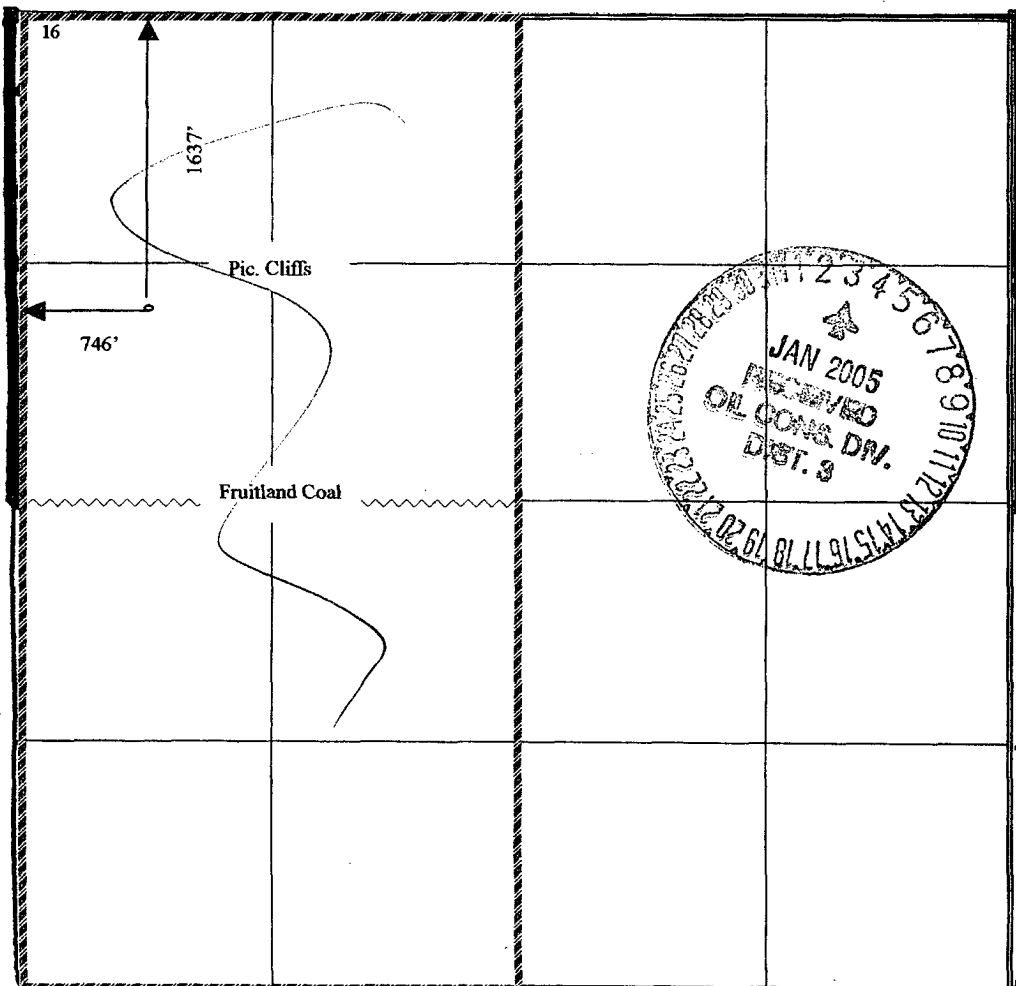
APA Number	Pool Code	Pool Name
	71629 & 86620	Basin Fruitland Coal & Twin Mounds Pictured Cliffs
Property Code	Property Name	Well Number
	WF FEDERAL	33 - 2
OGRID No.	Operator Name	Elevation
019219	-RICHARDSON OPERATING COMPANY	5510'

Surface Location									
UL or Lot	Sec.	Twp.	Rgn.	Lot Lb.	Feet from	North/South	Feet from	East/West	County
E	33	30 N.	14 W.		1637	NORTH	746	WEST	SAN JUAN

Bottom Hole Location if Different From Surface									
UL or Lot	Sec.	Twp.	Rgn.	Lot Lb.	Feet from	North/South	Feet from	East/West	County

Dedication	Joint ?	Consolidation	Order No.

NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



<b>OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.	
Signature	<i>Anne Jones</i>
Printed Name	Anne Jones
Title	S.R. Landman
Date	11/2/04
<b>SURVEYOR CERTIFICATION</b> I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey	
Signature of Professional Surveyor	<i>David J. Hueston</i>