

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
SF- 081226

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

7. If Unit or CA/Agreement, Name and/or No.

Horseshoe Gallup

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.

249 HGU

2. Name of Operator *Volcan Minerals + Energy*  
*% NMOC*

9. API Well No.

3004509885

3a. Address *1000 Rio Brazos Rd.*  
*Azee, NM 87410*

3b. Phone No. (include area code)  
*334-6178*

10. Field and Pool, or Exploratory Area

Horseshoe Gallup

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

*Sec. 3, T. 30N., R. 16W.*

11. County or Parish, State

*San Juan NM*

*1810/S- 760/E*

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

*See attached plugging procedure:*

**SEE ATTACHED FOR  
CONDITIONS OF APPROVAL**



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

*NMOC CONTRACT PLUGGING*

Title

Signature

*NMOC*

Date

*4/21/03*

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

*[Signature]*

Title

*PE*

Date

*4/23/03*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*1570*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**OPERATOR**

API WELL # Well Name Well # Operator Name Type Stat County Surf\_Owner UL Sec Twp N/S Rng W/E Feet NS Ft EW  
Order\_No 30-045-09885 HORSESHOE GALLUP UNIT 249 PLAYA MINERALS & ENERGY INC O A San Juan 9 3 30 N 16 W  
1810 S 760 E 30-045-09885 SI 8 5/8 101 75S 5 1/2 1765 100S 2 3/8 1639 1585-1630

Procedure

MIRU, NUBOPE,

POOH Lay Down Rods & Tubing if present,

RIH with Gauge ring,

Pick up work string, Run Scrapper if required,

RIH Set CIBP 1500 ', cap with 223 'cement .

Test casing.

POOH lay down tubing.

RU wire line RIH, perforate @ 372 ' + - 50' under surface casing shoe or Mesa Verde base whichever is lower..

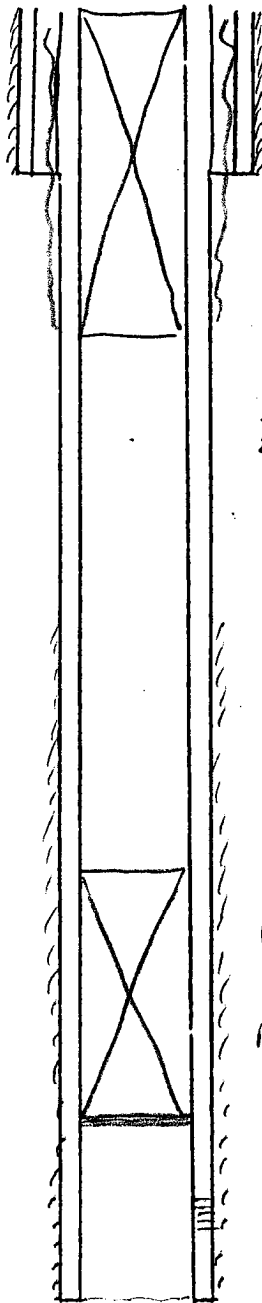
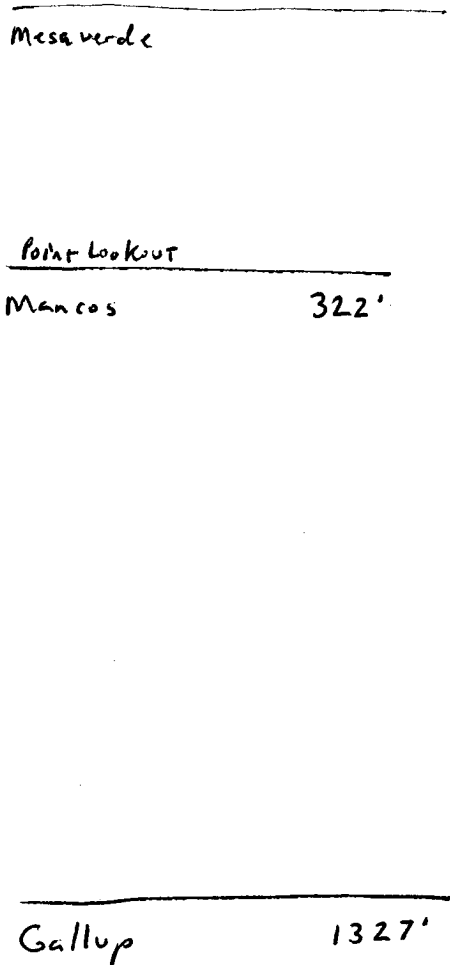
Establish Circulation; circulate cement to surface inside and outside casing

Cut off well head and install P&A marker

Cut off anchors 2' below ground

Clean and level location

WELL NAME 249 HGV  
 SEC, TWN, RNG. 3-30N-16W



8 5/8" 32#  
 101'

plug 372 - surface

$$\begin{aligned} 372 / 7.483 (1.14) &= 42 \text{ SKS} \\ 271 / 5.7719 (1.14) &= 40 \text{ SKS} \\ 100 / 5.643 (1.14) &= 15 \text{ SKS} \\ \hline &97 \text{ SKS} \end{aligned}$$

TOC 870' TS

$$(1500 - 1277) + 50 / 7.483 (1.14) = 31 \text{ SKS}$$

plug 1500 - 1277'

BP @ 1500

Perf @ 1585' - 1630'

5 1/2" 15.5#  
 1765'

SURFACE CASING

SIZE HOLE \_\_\_\_\_"  
 SIZE CASING \_\_\_\_\_"  
 Annular Volume \_\_\_\_\_ ft<sup>3</sup>/ft.  
 Cement \_\_\_\_\_ SK  
 Volume \_\_\_\_\_ ft<sup>3</sup>

INTERMEDIATE CASING

SIZE HOLE \_\_\_\_\_"  
 SIZE CASING \_\_\_\_\_"  
 Annular Volume \_\_\_\_\_ f  
 Cement \_\_\_\_\_ S  
 Volume \_\_\_\_\_ f

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
FARMINGTON FIELD OFFICE  
1235 LA PLATA HIGHWAY  
FARMINGTON, NEW MEXICO 87401

Attachment to notice of

Re: Permanent Abandonment

Intention to Abandon:

Well: 249 Horse shoe Gallup Unit

CONDITIONS OF APPROVAL

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 599-8907.
3. The following modifications to your plugging program are to be made:

Office Hours: 7:45 a.m. to 4:30 p.m.