

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMSF078580
2. Name of Operator BURLINGTON RESOURCES O&G CO LP	6. If Indian, Allottee or Tribe Name
3a. Address 3401 EAST 30TH FARMINGTON, NM 87499	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.326.9727 Fx: 505.326.9781	8. Well Name and No. HOWELL A 1A
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T30N R8W NESE 1682FSL 0990FEL 36.82292 N Lat, 107.69209 W Lon	9. API Well No. 30-045-21729-00-S1
	10. Field and Pool, or Exploratory BLANCO MESAVERDE
	11. County or Parish, and State SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input checked="" type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(3/10/03) MIRU. TOO H w/pump &amp; rods. SDON.

(3/11/03) ND WH. NU BOP. TOO H w/2-3/8" tbg. TIH w/CIBP, set @ 4785'. Ran CBL/GR @ 4790-3295'. Load hole w/2% KCL wtr. PT w/rig pump @ 1500 psi, OK. SDON.

(3/12/03) TIH w/pkr, set @ 60'. PT csg to 3000 psi/15 mins, OK. Rls pkr. TOO H w/pkr. SDON.

(3/13/03) Perf Lewis @ 4028-4753' w/25 0.33" diameter holes. Rls pkr &amp; TOO H. TIH w/2-3/8" tbg. SDON.

(3/14/03) Spot 1000 gal 15% HCL acid across Lewis @ 4028-4753'. TOO H w/tbg. Brk dwn Lewis. Frac Lewis perms w/65,000# 20/40 Brady sand, 600 bbls slk water, 1,152,400 SCF N2. Flow back well.

(3/15/03) TIH w/bit, tag up @ 4680'. CO to 4-1/2" CIBP @ 4785'. Blow well.

(3/16/03) Blow well.

(3/17/03) Blow well &amp; CO to CIBP @ 4790'. Mill out CIBP @ 4790'. CO to PBTD @ 5767'. Blow well clean.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #20702 verified by the BLM Well Information System  
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  
Committed to AFMSS for processing by Steve Mason on 04/18/2003 (03SXM0712SE)**

Name (Printed/Typed) PEGGY COLE

Title REGULATORY ADMINISTRATOR

Signature (Electronic Submission)

Date 04/17/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	STEPHEN MASON Title PETROLEUM ENGINEER	Date 04/18/2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\* REVISED \*\***

NMOC

**Additional data for EC transaction #20702 that would not fit on the form**

**32. Additional remarks, continued**

(3/18/03) Alternate blow & flow well.

(3/19/03) TOOH w/mill. TIH w/179 jts 2-3/8" 4.7# J-55 tbg, set @ 5687'. ND BOP. NU WH. TIH w/pump & rods. PT & pump action, OK. RD. Rig released.