

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT---" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil ☒ Gas ☐ Other

2. Name of Operator

D.J. Simmons Co.

3. Address and Telephone No.

1009 Ridgeway Place, Suite 200, Farmington NM 87401 (505) 326-3753

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Surface Location: 1909' FNL x 1934' FWL, Section 24, T25N, R3W

5. Lease Designation and Serial No.
NM 105189

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Byrne Federal 24-1

9. API Well No.

30-039-27262

10. Field and Pool, or Exploratory Area

West Lindreth Gallup / Blanco MV

11. County or Parish, State

Rio Arriba County, NM

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☐ Subsequent Report
- ☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Drilling Operations
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)*

3/12/03: Drilling 12 1/4" hole with mud from 1436' to 2670'.

3/13/03: Drilling from 2670' to 3680'.

3/14/03: Drilling from 3680' to 3950'.

3/15/03: Work tite hole, condition mud.

3/16/03: Ran 4 joints 9 5/8" 40 ppf, J55 and 84 joints 9 5/8", 36 ppf, J55 casing. Landed shoe at 3909', float collar at 3862'. Cement with 880 sks 65/35 poz + additives followed by 250 sks class 'G'. WOC. ND BOPE.

14. I hereby certify that the foregoing is true and correct

Signed Robert R. Griffie
Robert R. Griffie

Title Operations Manager

Date: 03/18/03

(This space for Federal or State office use)

Approved by (ORIG. SGN.) RICHARD W. WILSON

Title Division of Multi-Resources

Date APR 17 2003

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side