

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. NMSF080066
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. SAN JUAN 30-5 UNIT 80M
9. API Well No. 30-039-26561-00-C1
10. Field and Pool, or Exploratory BLANCO MV / BASIN DAKOTA
11. County or Parish, and State RIO ARriba COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator PHILLIPS PETROLEUM COMPANY	Contact: PATSY CLUGSTON E-Mail: pclugs@ppco.com
3a. Address 5525 HIGHWAY 64 NBU 3004 FARMINGTON,, NM 87401	3b. Phone No. (include area code) Ph: 505-599-3454 Fx: 505-599-3442	12/23/02 RECEIVED OIL CONS. DIV. DIST. 3
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T30N R5W SENW 1803FNL 1368FWL		

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input checked="" type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Other
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

DETAILS OF THE PROCEDURE USED TO ADD MV TO EXISTING DK WELL AND DHC.

12/2/02 MIRU Key #29. Kill well w/2% KCL. ND WH & NU BOP. PT-OK. COOH w/tubing. RIH w/CIBP & set @ 6000'. PT-casing & plug - OK. Blue Jet W/L perf'd MV @ 1 spf .34" holes - 5804', 5695', 5687', 5667', 5655', 5650', 5645', 5637', 5629', 5612', 5599', 5596', 5593', 5546', 5521', 5445', 5433', 5414', 5346', 5343' total 20 holes. Acidized perfs w/1500 gal 15% HCL. RU to frac. Pumped 72,466 gal 60 Quality N2 sfc-3000 consisting of 29,800 gal of 30#, X-link gel & 727,000 scf N2 & 2000,340# 20/40 sand. Flowed back on 1/4" and 1/2" chokes. RD flowback equipment. RIH w/mill & D/O CIBP @ 6000'. C/O to PBTD @ 7898'. COOH w/mill. RIH w/2-3/8", 4.7# tubing and set @ 7844' w/"F" nipple set @ 7836'. ND BOP, NU WH. Pumped off check. RD & released rig 12/8/02. Turned well over to production. On 12/9/02 well put BOL as DHC'd per Order 944AZ.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #17079 verified by the BLM Well Information System For PHILLIPS PETROLEUM COMPANY, sent to the Farmington Committed to AFMSS for processing by Matthew Warren on 12/27/2002 (03MXW0074SE)	
Name (Printed/Typed) PATSY CLUGSTON	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 12/20/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	MATTHEW WARREN Title PETROLEUM ENGINEER	Date 12/31/2002
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****

NMOCD