## District I Distruit II 811 South First, Artesia, NM 88210

State of New Mexico PO Box 1980, Hobbs, NM 88241- Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

	/
1 1	Form <i>C-</i> 104
	Revised October 18, 1994
	Instructions on back
Subpait to A	Appropriate District Office
	5 Copies

District III		2040 South Pacheco										5 Copies		
1000 Rio Bra: District IV	zos Rd.,	Rd., Aztec, NM Santa Fe, N/							,	-		AME	NDED REPORT	
2040 South P	acheco, s	Santa Fe, I	NM									7,741	NOCO RCI OR I	
ī.	-			ABLE A	ND AUTHOR	IZATI	ON TO TRANS	PORT						
					nd Address					2	OGRID	Number		
	y					000778								
P.O. Box 3092 Attention: Cherry Hlav							ava				<sup>3</sup> Reason for Filing Code			
			Houst	on, TX	77253				:		New	Well		
<sup>4</sup> AP	I Number	·				<sup>5</sup> Po	ol Name		•			<sup>6</sup> Pool	Code	
30 - 0	45 - 3207	75				Basir	n Dakota		71599					
<sup>7</sup> Property Code						<sup>8</sup> Prope	erty Name			<sup>9</sup> Well Number				
0	00567		Gage Com 1 M										VI	
II. <sup>10</sup> Su	rface Loc	ation												
Ul or lot no.	Section	Township	Range l	ot.Idn	Feet from t	the No	orth/South Line Feet f		from the East/W		est line County		County	
J	20	30N	10W		1820		South	South 2		2390 E		s	an Juan	
11 Bo	ttom Hole	Location				<del></del>						<b>-</b>		
UL or lot no.	Section		p Rang	e Loi	Idn Fee	t from	the North/S	outh line	Feet fr	om the	East/V	lest line	County	
12 Lse Code	13 Produ	cing Method	Code 14	Gos Cor	nection Date	15 C-	15 C-129 Permit Number 1			ffective	Date	Date 17 C-129 Expiration Date		
F (Federal)	1.000	F		ous co	incerion bare				0-117 6	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	04.0	0-12,	expiration bare	
· (r cacial)		<u> </u>				<u> </u>								
III. Oil and G	as Transp	orters		_				<sup>21</sup> O/6						
18 Transpor	ter	19 7	<sup>9</sup> Transporter Name				<sup>20</sup> POD					ion		
OGRID			and Add								and Des	cription		
151618	EL	PASO FIEL	D SERVI	CES	BOX 4490			G						
		FARM	INGTON	. NM 8	7499									
0040														
9018		GIANT RE	:FINING ( Scotteds		33 North			0						
			TSDALE		5255		27.78.29.30.77							
				_	-	A PARTITION			4	306° ( 1 1 2		-		
						A 10-10-10-10-10-10-10-10-10-10-10-10-10-1					IAN. ES	رکن *	<u> </u>	
										000	.''' 20 <sub>0</sub>	05 (	fr	
The state of the s	02,073,14.3					ANTHONY CAR	March Land Colombia and the March Colombia	ark beriffeat. Minn MCF intender	15	Carl	37.5	0 0	กู้	
										Die	7 0	ne à	4	
									100	2.	. Q.	\$7.8	<u> </u>	
IV. Produced	Water								N. C.	491 m		11200		
23 p						<sup>24</sup> PO	D ULSTR Loca	ation and	Descript	ion	VILLA	and the same of th		
\/ \\/-   C	-11 0-1													
V. Well Complement  25 Spud			<sup>26</sup> Ready Date <sup>27</sup> TD				28 P	29 p	erforatio	ns	30 DHC, DC,MC			
12/10			01/26/05 732				7325'		7105' – 7305'					
31 Hole Size			32 Casing & Tubing Size				3:	et			34 Sacks Cement			
13 ½"			9 5/8" 32.3#						320 sxs					
	8 3/4"		7" 20#					379 sxs						
6 1/4"			4 ½" 11.6#				3104'			$\geq$				
(Tubing)			2 3/8"				<del> </del>	7326						
								7187'						
VI. Well Test	Data	36 G N	elivery Da	<u>+-</u>	37 Test Da	+4	<sup>38</sup> Test I	anath	39	bg. Pres	er m.c	40.0	g. Pressure	
Date N	EW OII		01/26/05		01/06/0		12 h	-	,	bg. rres	sure		ig. rressure 150#	
41 Choke	Size		0 1/20/03 12 Oil	<u>_</u>	43 Water		1/46			<sup>45</sup> AOF		46 T	est Method	
3/4"			Trace Trace			9	3 656 N	NOT			F			
<sup>47</sup> I hereby co	antify the			il Conce	· · · · · · · · · · · · · · · · · · ·		~ 500 !!		CONSER	/ATTON!	NT\/TC	TON		
have been con							2-3-0	5	CONSER	VA ITON	J.	1014		
true and com	•				-			_	1 1		)			
Signature:		40000000	4/2	ر ہے۔			Approved by:	PL	الما الما	11				
Printed name		WVVII 7	Han	100			1		2000	/ 100	<u> </u>	בטוסיי יי	<b>♣</b>	
							Title: Hoters SUPERVISOR DISTRICT # 3							
Title: Regulatory Analyst							Approval Date: FEB - 3 2005							
Date: 01/20	6/2005		Phone	281-	366-4081									
<sup>48</sup> If this is a	change of	operator fill	in the Of	RID nur	nber and name	of the	previous operate	or						
	-						•							
	Previous O	perator Sign	ature				Printed Name				Title	2	Date	
II.														