<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

January 19, 2005

(505) 325-1821

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Reformatted July 20, 2001

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| <u>District IV</u><br>1220 S. St. Franc  | cis Dr., Sa                                      | anta Fe,                               | NM 875                   | 505   |                | Santa Fe, 1   | NM 87505   |                                       |                                     |                                  |                                  |                   | AMENDED REPORT                     |  |
|--|--|--|--------------------------|---|----------------|---|--|---------------------------------------|-------------------------------------|----------------------------------|----------------------------------|-------------------|------------------------------------|--|
| 10   | I.   |  | _                        | EST FO  | RALL           | OWABL   | E AND AU   | J <b>THO</b>                          |                                     |                                  |                                  | RANS              |                                    |  |
| ' Operator n   | Operator name and Address DUGAN PRODUCTION CORP. |  |                          |   |                |   |  |                                       | <sup>2</sup> OGRID Number<br>006515 |                                  |                                  |                   |                                    |  |
|  | Far  |  |                          | <sup>3</sup> Reason for Filing Code/ Effective Date |                |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
| 4  |  |  |                          | NW <sup>6</sup> Pool Code                           |                |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
| <sup>4</sup> API Number  |  |  |                          |   |                | 7 E   | idad.Caal  |                                       |                                     |                                  | Po                               | ol Code           | Ť                                  |  |
| 30 – 045<br><sup>7</sup> Property C  | <u>'</u>   | 8 Pro                                  | Basin Fruitland Coal     |   |                |   |  |                                       | 71629 <sup>9</sup> Well Number      |                                  |                                  |                   |                                    |  |
| 003591 Big   |  |  |                          |   |                |   | Field  | ield                                  |                                     |                                  |                                  | eli rum           | 91S                                |  |
|  | rface L  |  |                          | T   |                |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
| Ul or lot no.  | Section  |  | wnship Range             |   | Lot.Idn        |   | he North/South Line  |                                       |                                     |                                  |                                  | Vest line         | ,                                  |  |
| E 10   |  |  | 30N 14W                  |   |                | 2025  | Nor  | North                                 |                                     | 30                               | W                                | /est              | San Juan                           |  |
| 11 Bottom Hole Location  UL or lot no. Section   Township   Range   Lot Idn   Feet from the   North/South line   Feet from the   East/West line   County |  |  |                          |   |                |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
| UL or lot no.  | 1 1  |  | 30N 14W                  |   | Lot Iun        | 2025  | 1  | North/South line                      |                                     | 830                              |                                  | vest iine<br>/est | San Juan                           |  |
| 12 Lse Code  |  |  |                          |   |                |   | ermit Number   |                                       |                                     | 129 Effective Da                 |                                  |                   | -129 Expiration Date               |  |
| F  |  | F                                      |                          |   |                | _   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
|  | and Ga   |  | nenor                    | rtore   |                | <u></u>   |  |                                       |                                     |                                  |                                  |                   | -                                  |  |
|  | III. Oil and Ga  18 Transporter                  |  |                          | nsporter l  | Name           | 2   | POD -  | POD 21 O.                             |                                     |                                  | <sup>22</sup> POD ULSTR Location |                   |                                    |  |
| OGRID  |  | and Address                            |                          |   |                |   |  |                                       |                                     |                                  |                                  | and Des           | scription                          |  |
| 151618   |  |  | El Paso                  | o Field Se  | rvices         | 2   | 832338   | 32338 G                               |                                     | ]                                | Piñon Mesa CDP located at:       |                   |                                    |  |
|  |  | 614 Reilly Ave., Farmin                |                          |   | ington, N      | M   | A 17. 15.00  | A Company                             |                                     |                                  | A-24-T30N-R14W                   |                   |                                    |  |
|  |  |  |                          | ***************************************             |                |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
|  |  |  |                          |   |                |   | e de la companya de l | į.                                    | 46.0                                |                                  |                                  |                   |                                    |  |
|  |  |  |                          |   |                |   | Trace of the designation   |                                       |                                     |                                  |                                  | *19 2             | 71777                              |  |
|  |  |  |                          |   |                | Marie San Marie San |  |                                       |                                     | <u></u>                          | 181                              | ( 10              | 753                                |  |
|  | Kari I   |  |                          |   |                |   | NATE OF THE PARTY.   |                                       |                                     |                                  |                                  | JAN               | 200                                |  |
| IV. Proc   | duced '  | Water                                  | r                        |   |                | V. C.               |  |                                       |                                     |                                  |                                  |                   | 3                                  |  |
| <sup>23</sup> POD  |  |  |                          | D ULSTR   | Location       | and Descrip   | tion   | Page 18-12 - 2 - 2                    |                                     |                                  |                                  |                   |                                    |  |
|  |  |  | <u> </u>                 |   |                |   |  |                                       |                                     | 100                              | <u> </u>                         |                   |                                    |  |
| V. Well  |  |  |                          |   |                | 15  | 1 29   |                                       | 1 20                                |                                  | <u> </u>                         | <del>Oct</del>    |                                    |  |
|  | <sup>25</sup> Spud Date                          |  | <sup>26</sup> Ready Date |   |                | <sup>27</sup> TD  |  | <sup>28</sup> PBTD                    |                                     | <sup>29</sup> Perforation        |                                  |                   |                                    |  |
|  | 11/15/04   |  | 12/09/04                 |   | 2.20.4         | 1420'   |  | 1375'                                 |                                     | 154'-128                         | <b>)</b>                         |                   |                                    |  |
|  | ole Size   |  | <sup>32</sup> Casing     |   |                |   |  | 33 Depth Se                           |                                     | -                                | <sup>34</sup> Sacks Cement       |                   |                                    |  |
| 1  |  |  | 8-5/                     | /8" 24# J-<br>———                                   | -55            |   | 172'   |                                       |                                     | 80 sx                            |                                  |                   |                                    |  |
|  | 7"   |  |                          | 5½  | <br>15.5# J-{  | 55  | 1416'  |                                       |                                     |                                  |                                  |                   | 135 sx                             |  |
|  |  |  |                          |   | W-T            |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
|  |  |  | 2-3/8"                   |   |                |   | 1304'  |                                       |                                     |                                  |                                  |                   |                                    |  |
|  |  |  |                          |   |                |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
| X/Y XX/-1  |  |  |                          |   |                |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
| VI. Wel  |  |  |                          |   | 7 37           | ·   |  |                                       |                                     | 70                               |                                  | <del>.</del>      |                                    |  |
| 35 Date New<br>N/A   | v Oil  | <sup>36</sup> Gas Delivery Date<br>N/A |                          |   |                | Test Date<br>12/10/04                                   |  | 38 Test Length<br>24 hours            |                                     | <sup>39</sup> Tbg. Pressure<br>5 |                                  | sure              | <sup>40</sup> Csg. Pressure<br>160 |  |
| 41 Choke S   |  | <sup>42</sup> Oil                      |                          |   |                | <sup>43</sup> Water                                     |  | <sup>44</sup> Gas                     |                                     | <sup>45</sup> AOF                |                                  | _                 | 46 Test Method                     |  |
| 2"   |  |  | 0                        |   |                | 110   |  | 72 (est)                              |                                     |                                  | N/A                              |                   | Test Method                        |  |
| <sup>47</sup> I hereby cer   | rtify that                                       | the rul                                | les of th                | ie Oil Con  | servation      | Division have   |  |                                       | OIL C                               | ONSERV.                          | ATION                            | 1 DIVIS           | SION                               |  |
| been complied complete to the  | d with an  | nd that                                | the info                 | ormation g  | given abov     | e is true and   | 1-20   | 1-08-03                               |                                     |                                  |                                  |                   |                                    |  |
| Signature:   | \ .  | 1                                      | IOWICG.                  |   | 1 /            | 1   | Approved 1   | Approved by:                          |                                     |                                  |                                  |                   |                                    |  |
|  | 10   | UN                                     | 1(                       | XU  | ya             | never   |  | (harh ) Tern                          |                                     |                                  |                                  |                   |                                    |  |
| Printed name:<br>John Alexan   |  |  |                          | (   | (              |   | Title:   | Title: Adding SUPERVISOR DISTRICT # 3 |                                     |                                  |                                  |                   |                                    |  |
| Title:   |  |  |                          | Approval I  | Approval Data: |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |
| Vice-President   |  |  |                          |   |                |   |  | JAN 28 2005                           |                                     |                                  |                                  |                   |                                    |  |
| Date:  | Ph   |  |                          |   |                |   |  |                                       |                                     |                                  |                                  |                   |                                    |  |