| Submit 3 Copies 10 Appropriate District Office  | State of New Mexico<br>Energy, Minerals and Natural Resources |   | Form &-103<br>May 27, 2004   |
|---|---|---|--|
| 1625 N. French Dr., Hobbs, NM 88240   |   | WELL API NO. 30-035-27835                                 |  |
| District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION   |   | 5. Indicate Type of Lease                                 |  |
| District IV  District IV  1220 South St. Francis Dr. Santa Fe, NM 87505   |   |   | STATE 🖊 FEE 🛚  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505   | Sama Fe, N  | IVI 8/3U3   | 6. State Oil & Gas Lease No.   |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |   |   | 7. Lease Name or Unit Agreement Name<br>SAN JUAN 29-6 UNIT   |
| PROPOSALS.)  1. Type of Well: Oil Well Gas Well X Other   |   |   | 8. Well Number 210A  |
| 2. Name of Operator ConocoPhillips Company  |   |   | 9. OGRID Number 217817   |
| 3. Address of Operator 5525 Highway 64 Farmington, NM 87401   |   |   | 10. Pool name or Wildcat BASIN FRUITLAND COAL  |
| 4. Well Location  |   |   |  |
| Unit Letter C : 532 feet from the NORTH line and 2095 feet from the SOUTH line  |   |   |  |
| Section 20  | Township 29N  | Range 06W   | NMPM CountyRIO ARRIBA  |
| 6415  |   |   |  |
| Pit or Below-grade Tank Application or Closure  |   |   |  |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material  |   |   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |   |  |
|   |   |   |  |
| NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING   |   |   |  |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A ☐   |   |   |  |
| PULL OR ALTER CASING  | MULTIPLE COMPL  | CASING/CEMEN  | ГЈОВ 🗆   |
| OTHER:  |   |   | on Start-up X  |
| <ol> <li>Describe proposed or completed of starting any proposed work or recompletion.</li> </ol>   | eted operations. (Clearly stark). SEE RULE 1103. For N        | te all pertinent details, and<br>Multiple Completions: At | d give pertinent dates, including estimated date tach wellbore diagram of proposed completion              |
| Date of First Sales: 01/24/2005<br>Casing Pressure: 154 psig  |   |   |  |
| Tubing Pressure: 0 Meter Number: 29633420   |   |   |  |
| Transportor: Williams Field   | Service   |   | 420 1 2 7 7  |
|   |   |   |  |
|   |   |   | ELD COOK   |
|   |   |   | FED 2800 CA  |
|   |   |   | E OLIVE LOW. B   |
|   |   |   | The rece of  |
|   |   |   |  |
|   |   |   | O of Challer   |
|   |   |   |  |
| I hereby certify that the information a   | above is true and complete to closed according to NMOCD guid  | the best of my knowledgelines , a general permit          | e and belief. I further certify that any pit or below-<br>or an (attached) alternative OCD-approved plan . |
| SIGNATURE Juguet Ja   | urellTIT  | LERegulatory Analyst                                      | DATE 01/28/2005  |
| Type or print pame Juanita Farrell  | E-1   | nail address:   | Telephone No. (505)599-3419  |
| For State Use Only  | $\mathcal{M}$   | Hull  | FEB - 1 200=   |
| APPROVED BY: Mah  | <b>v</b> /  | Mineution .   | R DISTRICT #3 DATE - 1 2005  |