| Submit 3 Copies To Appropriate District | State of New M | exico | Form C-103 |
|---|-------------------------------------|------------------------------|--|
| Office | Energy, Minerals and Nat | ural Resources | May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. |
| District II 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION | NOIVISION | 3004523852 |
| District III | 1220 South St. Fra | ncis Dr. | 5. Indicate Type of Lease STATE FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe NM 87505 | | 6. State Oil & Gas Lease No. | |
| <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM | | | SF - 078390 |
| 87505 | TEC AND DEPORTS ON WELL | 0 | <u> </u> |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Lease Name or Unit Agreement Name |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Jones ALS |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | | 8. Well Number & A |
| Type of Well: Oil Well ☐ Gas Well ☒ Other Name of Operator | | | 9. OGRID Number |
| BP America | | | 9. OGRID Number |
| 3. Address of Operator | | | 10. Pool name or Wildcat |
| 200 Energy Court Farmington N | M 87401 | | MV |
| 4. Well Location | | | 700 |
| Unit Letter $\underline{\mathcal{I}}$: 1696 feet from the $\underline{\mathit{FSL}}$ line and 1080 feet from the $\underline{\mathit{FEL}}$ line | | | |
| Section 14 Township 28 N Range 8 W NMPM County SJ | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | |
| 11. Lievation (Show Whether DR, RKD, R1, OR, etc.) | | | |
| Pit or Below-grade Tank Application 🛛 or Closure 🗌 | | | |
| Pit type Depth to Groundwater 7/00 _ Distance from nearest fresh water well 7/000 _ Distance from nearest surface water 7/000 | | | |
| Pit Liner Thickness: mil Below-Grade Tank: Volume 2/86/ bbls; Construction Material 5+ee/ | | | |
| | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WOR | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRI | |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMENT | r Job □ |
| OTUED - Deleve Ore de Terris | 57 | 07:150 | _ |
| OTHER: : Below Grade Tank. | eted operations (Clearly state all | OTHER: | d cive mortinent dates, including estimated date |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | |
| or recompletion. | | | |
| P | | | |
| | | | |
| Construct a below grade tank installation per BP America - San Juan Basin Below Grade Tank Installation Plan issue date of 4/15/2004. | | | |
| At time of closure, below grade tank(s) will be closed according to closure plan on file. | | | |
| | | | |
| FEB 2905 TO | | | |
| | | 32.52 kg | |
| | | | OL COMMENT EL |
| | | | |
| | | ķ | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief; Efurther certify that any pit or below- | | | |
| grade tank has been/will be constructed or o | losed according to NMOCD guidelines | , a general permit | or an (attached) alternative OCD-approved plan . |
| NOVEMBER HELLOO | | o : i 1 | |
| SIGNATURE A K Hotel | ² 4 TITLE_ | Scheduler | DATE 1-31-05 |
| Type or print name | I la Emaile | iddress h + ha - | K @ BP. Com Telephone No. 505-926-9408 |
| Type or print name For State Use Only | renens E-mail & | muiess. noteneg | relepnone No.3-5-326-9408 |
| 1 | 1 Front | PEPUTY OIL & GAC IN | SPECTOR DIST REP FEB -2 2005 |
| APPROVED BY: | TITLE | | FEB -2 2005 |
| Conditions of Approval (if any): | , | | |