Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM APPROVED |
|-----------------------|
| OMB No. 1004-0135 |
| Expires July 31, 1996 |

5. Lease Serial No.

| NMSF | HM-078673 | |
|------|-----------------------------------|--|
| | 6 If Indian Allottee or Tribe Non | |

| abandoneu wen. | USE FOILIT STOU-S (AFD) TO | a such proposais |), | | | | |
|--|--|---|--|---|--|----|--|
| SUBMIT IN TRIPLICATE – Other instructions on reverse side | | | | | CA/Agreement, Name and/or No. | | |
| 1. Type of Well | | | | ·** | | | |
| Oil Well X Gas Well Other | | | | 8. Well Name and No. | | | |
| 2. Name of Operator | | | | SCHLOSSER #100s | | | |
| M & G Drilling Company Inc. c/o Mike Pippin LLC (Agent) | | | | 9. API Wei | No. | _ | |
| 3a. Address 3b. Phone No. (include area code) | | | 30-045-32487 | | | | |
| c/o:Pippin,3104 N.Sullivan,Farmington, NM 87401 505-327-4573 | | | | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | Kutz Pictured Cliffs, West | | | |
| 1635' FNL 1150' FEL (H) Sec. 34 T28N R11W | | | 11. County of | r Parish, State | | | |
| | | | | San Juan | County, New Mexico | | |
| 12. CHECK APPROPRIATE BOX | K(ES) TO INDICATE NATUR | E OF NOTICE, RE | PORT, OR OT | HER DATA | | _ | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| X Notice of Intent | Acidize | Deepen | Production (| Start/Resume | ····· | _ | |
| | Alter Casing | Fracture Treat | Reclamation | 1 | Well Integrity | | |
| Subsequent Report | Casing Repair Change Plans | New Construction | Recomplete | Abandan | Other | _ | |
| Final Abandonment Notice | Convert to Injection | Plug and Abandon Plug Back | ☐ Temporarily ☐ Water Dispo | | | | |
| 13. Describe Proposed or Completed Operation | | · · · | | | | = | |
| set @ 211'. Cemented of | indonment Notices shall be filed only crion.) 4" hole @ 7:30 a.m. Drill csg w/160 sx (189 cf) Cl "l Circ. 13 bbls cmt to pit. P Wade w/BLM. | after all requirements, in ed to 211'. TIH B" cmt w/2% Ca | duding reclamation, W/8-5/8" 23# Cl2, 0.25#/sx | LS X-42 celloflake k to 500 p | si/30 min. | | |
| Name (Printed/Typed) | is true and correct | Title | | A.E. | 26.8.1.9 | | |
| Mike Pippin | | Petr. Engr. (Agent) | | | | | |
| Signature Make Lapin Date Jan | | | uary 19, 2 | ASSENTED FOR PECORI | _ | | |
| | THIS SPACE I | OR FEDERAL OR | STATE USE | | AUU ATTI EU AUGUSTA | = | |
| Approved by | | Title | | Date | JAN 2 5 2005 | = | |
| Conditions of approval, if any, are attached. Approval of this notice does not warran certify that the applicant holds legal or equitable title to those rights in the subject le which would entitle the applicant to conduct operations thereon. | | | | | FARMINGTUN FIELD OFFICE BY | _ | |
| Title 18 U.S.C. Section 1001, makes it a fraudulent statements or representations | | | any department or | agency of the | United States any false, fictitious or | == | |