

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
Sec., T--N, R--W, NMPM

Unit P (SESE), 1095' FSL & 815' FEL, Sec. 8, T29N, R7W NMPM

5. Lease Number  
SF-078423  
If Indian, All. or  
Tribe Name  
Unit Agreement Name

San Juan 29-7 Unit

8. Well Name & Number

#182

9. API Well No.

30-039-27788

10. Field and Pool

Blanco Pictured Cliffs

11. County and State

Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment

Type of Action

☐ Abandonment

☐ Recompletion

☐ Plugging

☐ Casing Repair

☐ Altering Casing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut off

☐ Conversion to Injection

☒ Other - Spud Report

13. Describe Proposed or Completed Operations

2/11/05 MIRU BC #4. Spud 8 3/4" hole @ 13:15 2/11/05. Drill ahead to 150'. Circ. Hole. RIH w/3 jts 7", 20#, J-55 ST&C casing & set @ 143'. Pumped 11 sx (26 cf - 4.6 bbls slurry) Type 3 scavenger cement w/3% CaCl & 1/4 pps of celloflake, followed w/ 50 sx (64 cf - 11.3 bbls slurry) Type 3 lead cement w/3% CaCl & 1/4 pps of celloflake. Plug down @ 1405 hrs 2/11/05. Circ. 8 bbls to reserve pit. WOC. PT BOP & inside valve to 600# for 30 min. OK.

APD/ROW Process

14. I hereby certify that the foregoing is true and correct.

Signed Philana Thompson Philana Thompson Title Regulatory Associate Date 2/14/05

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD  
FEB 18 2005  
FARMINGTON FIELD OFFICE  
BY SB

NMOCD