Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000 5. Lease Serial No.

**SUNDRY NOTICES AND REPORTS ON WELLS** Do not use this form for proposals to drill or to re-enter an

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abandoned wel	il. Use form 3160-3 (API	D) for such proposals.	6. If Indian, Allottee	or Tribe Name		
SUBMIT IN TRI	7. If Unit or CA/Agre NMNM78383D	7. If Unit or CA/Agreement, Name and/or No. NMNM78383D				
Type of Well     Oil Well		8. Well Name and No. CANYON LARGO UNIT 461				
Name of Operator     HUNTINGTON ENERGY LLC	9. API Well No. 30-039-27748-	9. API Well No. 30-039-27748-00-X1				
3a. Address 6301 WATERFORD BLVD SU OKLAHOMA CITY, OK 73118		3b. Phone No. (include area code Ph: 405.840.9876 Ext: 0 Fx: 405.840.2011		10. Field and Pool, or Exploratory BASIN DAKOTA		
4. Location of Well (Footage, Sec., 7	11. County or Parish,	11. County or Parish, and State				
Sec 6 T25N R6W SWSE Lot	RIO ARRIBA C	RIO ARRIBA COUNTY, NM				
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF 1	NOTICE, REPORT, OR OTHE	R DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
□ Notice of Intent	☐ Acidize ☐ Alter Casing	☐ Deepen ☐ Fracture Treat	☐ Production (Start/Resume) ☐ Reclamation	☐ Water Shut-Off ☐ Well Integrity		
Subsequent Report	Casing Repair	New Construction	Recomplete	Other Well Spud		
☐ Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon			
J	Convert to Injection Plug Back Water Disposal		<b>-</b> •			
Attach the Bond under which the wo following completion of the involved	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re bandonment Notices shall be fi	give subsurface locations and measure the Bond No. on file with BLM/BL sults in a multiple completion or recommendation.	ig date of any proposed work and appropried and true vertical depths of all pert A. Required subsequent reports shall be ompletion in a new interval, a Form 31 ding reclamation, have been completed	inent markers and zones. e filed within 30 days 60-4 shall be filed once		
Notification of Spud: 2/12/05 Patterson Rig #741	at 7:30 a.m.		19 19 S	0212223		

12 1/4" hole, 8 5/8" 23# LS csg, 357'. Start w/10BW + 10 bbls dyed water, cmt w/250 sx Class "G" (15.8 ppg). Displaced w/20 BW, bumped plug and float held. Had full returns thru out job. Circ 23 bbls cmt to pit. Pressure test: 600 psi

The following is the surface casing detail:



14. I hereby certify	that the foregoing is true and correct.  Electronic Submission #54101 ver  For HUNTINGTON ENER  Committed to AFMSS for processing by Al	GY LLČ, s	ent to the Farmington	SE)
Name (Printed/T)	yped) CATHY SMITH	Title	GENERAL CONTACT	
Signature	(Electronic Submission)	Date	02/15/2005	
	THIS SPACE FOR FEDE	RAL OR	STATE OFFICE USE	
Approved By ACCEPTED			ADRIENNE BRUMLEY PETROLEUM ENGINEER	Date 02/18/2005
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		ase	Farmington	-
Title 18 U.S.C. Section	on 1001 and Title 43 U.S.C. Section 1212, make it a crime for a	iny person kr	owingly and willfully to make to any depar	tment or agency of the United