

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-039-22806

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

8. Well No.

CARANTA #1

9. Pool name or Wildcat

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER WC

2. Name of Operator

John CARANTA

3. Address of Operator

20 CO RD 3970, Farmington, 87401

4. Well Location

Unit Letter J : 1980 Feet From The S Line and 1980 Feet From The E Line

Section 23

Township 32N

Range 01W

NMPM

Rio Arriba County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-1 T1H TO 2338'

12-2 T1H TO 2518.7

12-3 SPOT 70SX plug. 2518 TO 2096 WOC^{4hrs} TAG at 2167

Trip up To - 1554 - Spot 200' Plug. 1554 to 1354 with 60 SX B Cement

Trip up to 297 - Spot 126' Plug. 297 to 171 with 50 SX.

2-11-02 cmt 8 5/8 csg with 16.5 SX Tyle 2 cmt TO SURFACE

Land owner owns Equipment & wants no surface work Required
Rig, Junk, pipe, BBIS, TRASH, Anchors, camp trailer.

Note: Henry Villanueva w/NMOCED withnessa

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

DATE

03/08/05

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

SUPERVISOR DISTRICT #3

MAR - 8 2005

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

