District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources
Oil Conservation Division

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| District IV 1220 | | | | | 20 South St. | Francis |)r. 🥻 | 1/2 | 67 | | | 3 Соріє | | |
|---|-------------|---------------------------------|---|-----------------|------------------------------|------------------------------|---|--------------------|-----------------------|-----------------------------|----------------------------------|-----------------------------|--|--|
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, N Santa Fe, N | | | | | | | 3 | 1 200 | | | | AMENDED REPORT | | |
| | 1 | I. RI | OUEST | FOR AT | LOWABLE | | TRHAT | RIZATIO | NT |) TR | ANSPO | RТ | | |
| ¹ Operator na | | | QUEST | OK AL | ALO VIIIDLE | - (ES | W. | ² CORID | | | 7111010 | | | |
| Devon Energy Production Company, L.P. | | | | | | | | | | | 6137 | | | |
| PO Box 6459 Navajo Dam, NM 87419 | | | | | | | ³ Reason for Filing Code/ Effective Date | | | | | | | |
| ⁴ API Number | | | | | | | 6 Pool Code | | | | | | | |
| 30 – 039-27445 Basin Fruitland Coal | | | | | | 76629 | | | | | | | | |
| ⁷ Property Code | | | operty Name | | | | | | | | ell Number | • | | |
| Northeast Blanco Unit | | | | | | | | | | 499 | 4 | | | |
| | face Lo | | 1 5 | T | 75 (6 (1 | N 11 /0 | | T | | D (4) | | | | |
| Ul or lot no. | Section 20 | Townshi 31N | | | Feet from the 1,875' | North/Sou Sou | | Feet from 1,420' | | East/ East | West line | County Rio Arriba | | |
| 11 Bot | le Location | 1,075 | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | | | | |
| | | Townshi | | | Feet from the | North/South line | | Feet from the | | East/West line | | County | | |
| A | [20]3 | | | | 800'807 | North | | 1,3007296 | | East | | San Juan | | |
| 12 Lse Code 13 Producing Me | | g Method Co | od Code 14 Gas Connection Date | | ¹⁵ C-129 Per | mit Number | 16 | C-129 Effec | tive Date 17 6 | | ¹⁷ C- | 129 Expiration Date | | |
| III O'l | | T | <u> </u> | | <u> </u> | | | | | | | | | |
| III. Oil and Gas Transporters 18 Transporter 19 Transporter Name 20 | | | | | | | POD 21 O/G | | | | ²² POD ULSTR Location | | | |
| OGRID | | | and Address | | | l | | 0/4 | | and Description | | | | |
| 151618 | | Wil | Williams Field Service | | | | | G | | Sec. I-24-31N-7W | | | | |
| 7.00 | | | | | | | | | San Juan Co | | | unty, NM | | |
| 009018 | | | Giant | | | | | o | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | W 3550 - 1511 - 17 | | |
| | | | | | | | | | | | | | | |
| IV. Prod | | ater | | | | | | | | · · · · · | | <u> </u> | | |
| ²³ POD | | | OD ULSTR I | ocation an | d Description | | | | | | | | | |
| | | | | | Wa | ter hauled to | an appr | oved disposa | al facilit | у. | _ | | | |
| V. Well | | | | 4230-4415 | | | | | | | | | | |
| ²⁵ Spud Date 9-23-03 | | | ²⁶ Ready Date 1-6-04 | | ²⁷ TD | ²⁸ PBTD 4,513' | | | 29 Perforations None | | ³⁰ DHC, MC N/A | | | |
| 31 Hole Size | | 1-1 | | ng & Tubin | 4,513' | 33 Depth S | | | | 34 Sacks Cement | | | | |
| 1 | | 9 5/8" | | | 282' | | | , | | | 175 sx | | | |
| 8 3/4" | | | 7" | | | 4,190' | | | 718 sx | | | | | |
| 6 1/4" | | | None | | | 45/3 | | | | | | N/A | | |
| | | | 2 3/8" | | | 4,426' | | | N/A | | | | | |
| VI. Well | Test Da | ita | | | | | | | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date | | 37 | Test Date | | est Lengt | h | ³⁹ Tbg | ³⁹ Tbg. Pressure | | ⁴⁰ Csg. Pressure | | |
| N/A | | 1-0 | 6-04 | - | | | 24 hrs | | 0 | | | 250 psi | | |
| 41 Choke Size | | ⁴² Oil | | | 43 Water | | ⁴⁴ Gas | | ⁴⁵ AOF | | | 46 Test Method | | |
| ⁴⁷ I hereby certify that the rules | | | | | 0 bbls | 395 Mcf | | | CONSERVATION DIVISION | | | | | |
| | | | | | on have been complete to the | | | OIL CO | NSERV | KTION | DIVISION | I | | |
| best of my know | | | g e ubo ve | is true und | complete to the | | _ | . // // | 1 | | | | | |
| Signature: | 15 | | Approved by | | hosh | 16 | | | | | | | | |
| Printed name: | | | | | | | Title: | | | | | | | |
| Melisa Zimmerman | | | | | | | HOUNG SUPERVISOR DISTRICT # 3 | | | | | | | |
| Title: Senior Operations Technician | | | | | | | Approval Date: MAR - 7 2005 | | | | | | | |
| E-mail Address | | | | , , | | · • | 0 | ທີ່ປົ່ວ | | | | | | |
| Melisa.zimmerr | nan@dvn.c | | Phone: | | | | | | | | | | | |
| Date: 3 - 2 - 65 Phone: 405-552-7917 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |