District I 1625 N? French Dr., Hobbs, NM 88240

District II

District III

District III

District III

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| District III 000 Rio Brazos District IV | Rd., Azteo | c, NM 8741 |) | | | | on Divisio Francis D | | , | 1 / | Submit | to Appr | opriate District Of 5 Co | |
|--|------------|---|---------------------|---|------------------------------------|--------------------------------|--|------------|--------------------------------------|---------------------------------|---|-------------------------|------------------------------------|---------|
| 1220 S. St. Fran | | | | | Santa Fe, | | | | | | | | MENDED REPO | ORT |
| ¹ Operator n | I. | | EST FO | OR ALI | OWABI | LE | AND AU | THO | | | | <u>'RANS</u> | PORT | |
| Burlington R | | ² OGRID Number 14538 | | | | | | | | | | | | |
| PO Box 4289 Farmington, | | ³ Reason for Filing Code/ Effective Date New Well | | | | | | | | | | | | |
| ⁴ API Number | | | ol Name | | _ | | | | i | _ | _ | ol Code | | |
| | | | | | | uitland Coal | | | | | 71629 | | | |
| ⁷ Property C | 69 | 8 Property Name San Juan | | | | | 30-6 Unit | | | | 9 W | ell Numb | er 481S | |
| II. ¹⁰ Surface L Ul or lot no. Section | | | Range | I ot Idn | Feet from | the | North/South | Line | Foot 6 | Feet from the | | Voct line | County | |
| C 30 | | Townshij 30 | 6 Kange | Lot.ian | 720' | tne | North | Line | | | East/West line West | | Rio Arriba | |
| 11 Bo | ttom Ho | ole Locat | ion | <u> </u> | | | | | | | | | L | |
| UL or lot no. C | | Township | | Lot Idn | Feet from | the | North/Sout | th line | Feet fi | rom the | East/V | Vest line | County | |
| 12 Lse Code 13 Pro | | ing Method | | onnection | ¹⁵ C-129 I | Pern | nit Number | 16 (| C-129 Effective I | | Date | ¹⁷ C-1 | C-129 Expiration Date | |
| F | | Code Date | | ate | te | | | | | | | | | |
| III. Oil | | | | | | | | | | | | | | |
| 18 Transporter | | ¹⁹ Transporter Name and Address | | | | ²⁰ POD ² | | | O/G | | ²² POD ULSTR Location and Description | | | |
| 9018 | | Giant Industrie | | | | | | 0 | | | | mu Desci | iption | _ |
| 9018 No. 7 | | Giant Industries | | | | | | | | | | | | |
| 36785 | | Duke | | | | G | | | | | 10 mm and 10 mm | Commence of the second | | |
| 30783 | | Duke | | | | | G Committee Comm | | | | | | | |
| | | | | | | | i d | | - 1 | <u> </u> | · · · · · · · · · · · · · · · · · · · | <u> </u> | | |
| | | | | | | | 100 E | | (Da.) | E | | 3005° | | |
| | | | | | | ijedu! | | | The . | 100 | Com | Carlo | | |
| SHEET, | | | | | | | | | | 160 | • | ن ^{ان} ا | | |
| 4 精神 。 山 | inch. | | | | 1944 | | | | | | <u> </u> | ؟ تعرف <u>لا ي ب</u> | Zažišak | |
| IV. Proc | duced V | | D III CTD | T4i | and Descri | ·_ 4 | | | | | and have made of | | | |
| | | | | Location | and Descri | ibrio | ·11 | | | | | | | |
| V. Well 25 Spud Da | | | | | ²⁷ TD | | 28 PBT | <u> </u> | 29 | Domfono | Hama | | ³⁰ DHC, MC | |
| 8/10/04 | | ²⁶ Ready Date 2/14/05 | | | 3229' | | 3229' | | ²⁹ Perforati 2915'-306 | | | , | | |
| 31 Hole Size | | | 32 Casing | g & Tubii | ubing Size | | ³³ Depth S | | et | | 34 Sacks Cement | | | |
| 12-1/4" | | 9-5/8", 32.3#, H-40 ST&C | | | | | 145' | | | | 114 sx | | | |
| 8-3/4" | | | 7", 20#, J-55, ST&C | | | C 2877' | | | | | | 436 sx | | |
| 6 1/4 | | | 5 ½" , 15.5# K | | | ζ-55 | | 2823'-3229 | | ,, | | None | | |
| | | | 2 3/8" , 4.7# J-55 | | | 3190' | | | | | | | | |
| VI. Wel | l Test D | ata | | | | _ | | | | | | | | |
| 35 Date New Oil | | ⁶ Gas Deli S | | 1 | ³⁷ Test Date 2/11/05 | | ³⁸ Test Lengt 1hr | | th | ³⁹ Tbg. Pressu 0# | | sure | ⁴⁰ Csg. Pressure 80# | |
| 41 Choke Size 2" | | 42 (|)il | 4 | 43 Water | | 44 Gas | | 4 | | 45 AOF | | 46 Test Method | |
| 4 | | | | | | | 913 mcfd | | | | | | pitot | |
| ⁴⁷ I hereby cer been complied | l with and | that the in | formation g | given abov | | | J-28- | 05 | OIL C | ONSER | VATION | DIVISIO |)N | |
| complete to th Signature: | 1, 1 | • | age and bel | iet. | | | Approved by: | | / | | 1 | | | |
| | ula | na | 1 hun | rpu | <u>~</u> | | | 1 | 12 | ach | <u> Le</u> | m. | 7510 T 11 6 | |
| Printed name: Philana Thompson | | | | | | | Title: | fm | 4 | SU | PERVIS | OR DIS | TRICT # 3 | |
| Title: Regulatory Associate | | | | | | | Approval Dat | te: | 'FE | B 2 | 8 201 | 05 | | |
| E-mail Addres | ss: | | | | | \dashv | | | | | | | | <u></u> |
| Pthompson@b | or-inc.com | | hone: | - · · · · · · · · · · · · · · · · · · · | | \dashv | | | | | | | | |

505-326-9530

2/22/05

State of New Mexico

Energy, Minerals & Natural Resources