Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED.          |
|-------------------------|
| OM B No. 1004-0127      |
| Expires: March 21, 2007 |
| <br>                    |

| 5. | Lease Serial No. |
|----|------------------|
|    | NINANINA 101551  |

| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                      |                                 |   | NMNM 101552/                                |  |  |
|--|---|----------------------|---------------------------------|---|---|--|--|
| Do not use this form for proposals to drill or to re-enter an  |   |                      |                                 |   | 6. If Indian, Allottee or Tribe Name        |  |  |
| abandoned well. Use Form 3160 - 3 (APD) for such proposals.  |   |                      |                                 |   | NA.   |  |  |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side.  |   |                      |                                 |   | 7. If Unit or CA/Agreement, Name and/or No. |  |  |
| 1. Type of Well Oil Well   |   |                      |                                 | NA                                      |   |  |  |
| Oil Well Gas Well Other  |   |                      |                                 | 8. Well Name and No.                    |   |  |  |
| 2. Name of Operator Lance Oil &  | Gas Company, P. O. Box 70, Kir  | tland. NM 87417      | 3/10                            | ~4.2X                                   | leral 12 #1                                 |  |  |
| 3a. Address  | b. Phone No. finefue  | le baron cade)       | 9. API Well No.<br>30.045-32270 |   |   |  |  |
| P. O. Box 70, Kirtland, NM 87  |   | 505-598-5001         | \$ 6 300 C                      | 10. Field and Pool, or Exploratory Area |   |  |  |
| 4. Location of Well (Footage, Sec.,  | T., R., M., or Survey Description)  | 36.                  | <b>4</b>                        | Basin Fr Coal/Harper Hill PC            |   |  |  |
| 980' FNL & 1420' FWL   |   |                      | . Or                            | 11: County or Parish, State             |   |  |  |
| Sec. 12, T30N-R14W   |   | Vec.                 | وي. الع                         | San Jua                                 | n County, New Mexico                        |  |  |
| 12. CHECK A  | PPROPRIATE BOX(ES) TO IN  | IDICATE NATU         | RE- OF BOTH OF AN               | PORT, OR                                | OTHER DATA                                  |  |  |
| TYPE OF SUBMISSION   |   | PE OF ACTION         |                                 |   |   |  |  |
|  | Acidize   | Deepen               | Production (Star                | t/Resume)                               | Water Shut-Off                              |  |  |
| Notice of Intent   | Alter Casing  | Fracture Treat       | Reclamation                     | ,                                       | Well Integrity                              |  |  |
| Subsequent Report  | Casing Repair   | New Construction     | Recomplete                      |   | Other Spud &                                |  |  |
| Final Abandonment Notice   | Change Plans  | Plug and Abandon     | Temporarily Ab                  | andon                                   | Surface easing                              |  |  |
|  | Convert to Injection  | Plug Back            | Water Disposal                  |   |   |  |  |
| (w/6% gel, 2% CaCl2, 10<br>(w/2% gel, 2% CaCl2, 5#   | ole to 1844' (TD).<br>/2" 15.5# J-55 LT&C csg, set @ 1<br># Gilsonie 1/2# Flocele) @ 13.5 pj<br>gILSONITE, 3/100% HAZAD 3 | pg 5.38 gpsx, 1.96 l | Ft3/sx. Mix & pump t            | ail slurry: 22.                         | 5 bbls, 95 sx 50/50 STD POZ                 |  |  |
| bumped plug w/1300 psi,<br>Released rig 12/21 @ 12:0   |   |                      |                                 |   |   |  |  |
|  | is well, Lance will run a cement b<br>rior to completion. Repair proce  |                      |                                 | nary cement                             | ing operations. If necessary,               |  |  |
|  |   |                      |                                 |   | 2005<br>070                                 |  |  |
|  |   |                      |                                 |   | FAL   |  |  |
| 14. I hereby certify that the for  | egoing is true and correct  |                      |                                 | <del></del>                             | 300   |  |  |
| Name (Printed/Typed)  Jo Becksted  |   | Title                | Compliance Administ             | rator                                   | 10 NO   |  |  |
|  | And Sol   | 11,10                |                                 |   | <del>- 33</del>                             |  |  |
| Signature (  | Sichstass   | Date                 |                                 | 2/28/2005<br>A                          | CCEPTED FOR DECORE                          |  |  |
|  | THIS SPACE FOR FI   | EDERAL OR            | STATE OFFICE                    | USE                                     | 0-1120111                                   |  |  |
| A11  |   |                      | m: t                            |   | MAR 0 4 2005                                |  |  |
| Approved by  Conditions of approval if any are   | es not warrant or   | Title                |                                 | Date                                    |   |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease |   |                      | Office                          |   | Famingion field office<br>BYQW              |  |  |
| which would entitle the applicant  | to conduct operations thereon.  |                      |                                 |   |   |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to anymatter within its jurisdiction.