

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT--" for such proposals

2005 FEB 3 PM 1:14

RECEIVED

SUBMIT IN TRIPLICATE

070 FARMINGTON NM

5. Lease Designation and Serial No.

SF079335A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Elk Com 10 #1 B

9. API Well No.

30-039-29215

10. Field and Pool, or Exploratory Area

Blanco Mesaverde

11. County or Parish, State

Rio Arriba

1. Type of Well
☐ Oil Well
☒ Gas Well
☐ Other

2. Name of Operator

McElvain Oil & Gas Properties, Inc.

3. Address and Telephone No.

1050 17th Street Suite 1800 Denver, CO 80265 303-893-0933

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 1345' FEL 10-T26N-R2W NMMP

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other CASING

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drill to TD 6108'. 10/28/04 TIH w/ new 4 1/2" 10.5# J-55 ST&C Csg. Land csg at 6078' KB. Liner top @ 3801' KB.

Lead cement:

50 sx lead: Premium Lite FM, 65/35 POZ/additives, 11.6 ppg, 2.64 yield cuft/sk,

Tail Cement:

185 sx Premium Lite, Type 3, 65/35 POZ/Additive, 12.50 ppg, 2.08 yield cuft/sk.

Well bridged off, 47 bbls displacement.

14. I hereby certify the foregoing is true and correct

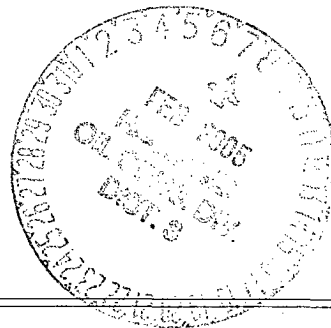
Signed

Title Vice President Engineering

(This space for Federal or State office use)

Approved by

Title



ACCEPTED FOR RECORD

Date FEB 07 2005

FARMINGTON FIELD OFFICE
BY *UB*

NMOC