

|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                                                         |                                 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> |                                                                                                                                                                                                               | <b>Form C-105</b><br>Revised June 10, 2003                                                          |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | WELL API NO.<br>30-045-32241                                                                                                                                                          |                                                                                                                                                                                                               | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | State Oil & Gas Lease No.                                                                                                                                                             |                                                                                                                                                                                                               |                                                                                                     |                                       |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/><br><br>b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. <input type="checkbox"/><br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               | 7. Lease Name or Unit Agreement Name<br><br>Beck                                                    |                                       |
| 2. Name of Operator<br>Burlington Resources                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               | 8. Well No.<br>#1R                                                                                  |                                       |
| 3. Address of Operator<br>PO Box 4289 Farmington, NM 87499                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               | 9. Pool name or Wildcat<br>Basin Fruitland Coal (71629) Fulcher Kutz<br>Pictured Cliffs (77200)     |                                       |
| 4. Well Location<br><br>Unit Letter <u>G</u> : <u>1520'</u> Feet From The <u>North</u> Line and <u>1900'</u> Feet From The <u>East</u> Line<br><br>Section <u>2</u> Township <u>29N</u> Range <u>12W</u> NMPM County <u>San Juan Co.</u>                                                                                                                                                                                                             |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
| 10. Date Spudded<br>12/1/04                                                                                                                                                                                                                                                                                                                                                                                                                          | 11. Date T.D. Reached<br>1/8/05 | 12. Date Compl. (Ready to Prod.)<br>2/14/05                                                                                                                                           | 13. Elevations (DF& RKB, RT, GR, etc.)<br>GL 5926' & KB 5934'                                                                                                                                                 | 14. Elev. Casinghead                                                                                |                                       |
| 15. Total Depth<br>2225'                                                                                                                                                                                                                                                                                                                                                                                                                             | 16. Plug Back T.D.<br>2177'     | 17. If Multiple Compl. How Many Zones?<br>2                                                                                                                                           | 18. Intervals Drilled By                                                                                                                                                                                      | Rotary Tools<br>Yes                                                                                 | Cable Tools                           |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>Fulcher Kutz Pictured Cliffs (2021' - 2077')                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     | 20. Was Directional Survey Made<br>No |
| 21. Type Electric and Other Logs Run<br>Digital GR                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               | 22. Was Well Cored<br>NO                                                                            |                                       |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                          | WEIGHT LB./FT.                  | DEPTH SET                                                                                                                                                                             | HOLE SIZE                                                                                                                                                                                                     | CEMENTING RECORD                                                                                    | AMOUNT PULLED                         |
| 7"                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20#                             | 135'                                                                                                                                                                                  | 8-3/4                                                                                                                                                                                                         | 34 sx (55cf)                                                                                        | 1 bbl                                 |
| 4-1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10.5# & 11.6#                   | 2221'                                                                                                                                                                                 | 6-1/4                                                                                                                                                                                                         | 262 sx (500cf)                                                                                      | 40 bbls                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                       | 25. TUBING RECORD                                                                                                                                                                                             |                                                                                                     |                                       |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOP                             | BOTTOM                                                                                                                                                                                | SACKS CEMENT                                                                                                                                                                                                  | SCREEN                                                                                              | SIZE                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     | 2-3/8"                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     | 2033'                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
| 26. Perforation record (interval, size, and number)<br>PC-<br>24' @ 2053' - 2077' = 1 spf = 25 holes<br>24" @ 2021' - 2045' = 1 spf = 25 holes<br>Total = 50 holes                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                                       | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>2021' - 2077'      20# Linear 70Q N2 foam, pumped 1000,000#<br>20/40 AZ sand, flushed w/32 fluid bbls |                                                                                                     |                                       |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
| Date First Production<br><br>SI                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><br>Flowing                                                                                                    |                                                                                                                                                                                                               | Well Status (Prod. or Shut-in)<br><br>SI                                                            |                                       |
| Date of Test                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hours Tested                    | Choke Size                                                                                                                                                                            | Prod'n For Test Period                                                                                                                                                                                        | Oil - Bbl                                                                                           | Gas - MCF                             |
| 2/9/05                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3 hrs                           | 2                                                                                                                                                                                     |                                                                                                                                                                                                               |                                                                                                     | 18 MCF                                |
| Flow Tubing Press.<br>147#                                                                                                                                                                                                                                                                                                                                                                                                                           | Casing Pressure<br>146#         | Calculated 24-Hour Rate                                                                                                                                                               | Oil - Bbl.                                                                                                                                                                                                    | Gas - MCFD                                                                                          | Water - Bbl.                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               | 152 MCFD                                                                                            |                                       |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><br>To Be Sold                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     | Test Witnessed By                     |
| 30. List Attachments<br><br>The Basin Fruitland Coal & Fulcher Kutz Pictured Cliffs will be commingled under DHC1751AZ                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |
| Signature <i>Philana Thompson</i>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                                                       | Printed Name      Philana Thompson      Title      Regulatory Associate      Date      2/24/05                                                                                                                |                                                                                                     |                                       |
| E-mail Address      Pthompson@br-inc.com                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                                                                                                                                                       |                                                                                                                                                                                                               |                                                                                                     |                                       |

|                                                                                                                                                                                                                                                        |       |        |                                                                        |                      |             |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|------------------------------------------------------------------------|----------------------|-------------|------------------|
| 37. SUMMARY OF POROUS ZONES:<br>(Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): |       |        |                                                                        | 38. GEOLOGIC MARKERS |             |                  |
|                                                                                                                                                                                                                                                        |       |        |                                                                        | TOP                  |             |                  |
| FORMATION                                                                                                                                                                                                                                              | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                            | NAME                 | MEAS. DEPTH | TRUE VERT. DEPTH |
| Ojo Alamo                                                                                                                                                                                                                                              | 656'  | 752'   | White, cr-gr ss.                                                       | Ojo Alamo            | 656'        |                  |
| Kirtland                                                                                                                                                                                                                                               | 752'  | 1772'  | Gry sh interbedded w/tight, gry, fine-gr ss.                           | Kirtland             | 752"        |                  |
| Fruitland                                                                                                                                                                                                                                              | 1772' | 2010'  | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss. | Fruitland            | 1772"       |                  |
| Pictured Cliffs                                                                                                                                                                                                                                        | 2010' |        | Bn-Gry, fine grn, tight ss.                                            | Pic. Cliffs          | 2010"       |                  |