Form 3160- 5 (August, 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OMB No. 1004-0137

| IUN | 28 | 2011 | Expires. | July 31, | 2010 |
|-----|----|------|----------|----------|------|
| | | | | | |

| | | | 57 9 0 14 | | | |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------|-----------------------------------------|---------------------------------------------------------|----------------------------------------|--|
| SUI | NDRY NOTICES AND RE | PORTS O | N WELLS - | 5 Lease Serial No | F-078272 | |
| | | | marmina marmina | 100 -1014 (14tic - | | |
| aband | ot use this form for proposals ioned well. Use Form 3160-3 (A | PD) for su | ch proposals. ureau of L | land ivianagemen | l | |
| SUBMIT IN T | TRIPLICATE - Other Instructi | ions on pa | nge 2. | 7 If Unit or CA. Agreer | nent Name and/or No | |
| 1. Type of Well | | | | i | | |
| X Oil Well Gas Well | Other | | | 8. Well Name and No. | | |
| 2 Name of Operator | DUNN | #7 | | | | |
| QEP ENERGY COMPANY | | | | 9 API Well No | | |
| 3a. Address | | 3b Phone N | lo. (include area code) | | | |
| 1050 17TH STREET, SUITE 500 | | | (303) 672-6900 | 30-039-22772 10 Field and Pool, or Exploratory Area | | |
| DENVER, CO 80265 | M. or Committee | L | · • • • • • • • • • • • • • • • • • • • | 4 | • • | |
| 4. Location of Well (Footage, Sec., T. R., M., or Survey Description) | | Lat. | 36.23942 | 11. County or Parish, Sta | OK GALLUP | |
| NE SW | 2160' 9 T 23N R 7' | W Long | 107.58032 | RIO ARRIBA | | |
| | FWL DOV(S) TO DIDIGATE A | LATURE | TAIOTICE DEPONE OF | | NEW MEXICO | |
| 12. CHECK APPROPRI | IATE BOX(S) TO INDICATE N | NATURE C | F NOTICE, REPORT, OF | R OTHER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acıdıze Deepen | | X Production (St | X Production (Start/ Resume) Water Shut-off | | |
| | Altering Casing Fracture Trea | | t Reclamation | Reclamation Well Integrity | | |
| X Subsequent Report | Casing Repair | New Construc | ction Recomplete | | Other | |
| | Change Plans | Plug and aban | don Temporarily Al | oandon | | |
| Final Abandonment Notice | Convert to Injection Plug back | | Water Disposal | Water Disposal | | |
| 13 Describe Proposed or Completed O | | | | | | |
| determined that the site is ready for final | Abandonment Notice shall be filed of linspection.) P) hereby reports that the Du | | | · | | |
| | r concerns, please contact me | at (303) 6 | 572-6916. | 252 24 252 26 27 20 20 20 20 20 20 20 20 20 20 20 20 20 | EIVED 2019 2019 S. DIV. DIST 3 23 | |
| I hereby certify that the foregoing is true Name (Printed/ Typed) | and correct | Title | | | | |
| Sarah Boxley | | | Permit | Agent, Regulatory | Affairs | |
| Signature Sarah | Bolley | Date | | | enten con benag | |
| | THIS SPACE FOR F | EDERAL | OR STATE OFFICE US | E | Aims a course a change a succession of | |
| Approved by | | Titl | ما ا | Date | JUN 2 8 2011 | |
| Conditions of approval, if any are attache | | | | | ANGTON FIELD OFFICE | |

certify that the applicant holds legal or equitable title to those rights in the subject lease of the which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictutious or fraudulent statements or representations as to any matter within its jurisdiction.