submitted in lieu of Form 3160-5 UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Notices and Reports on Wells | · | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|
| | 122 P | <u>n</u> 2 25 |
| | 5. | Lease Number |
| 1. Type of Well | RECEIV | EDNMNM-6889 |
| GAS 070 F | FARMING | Tolf Indian, All. or |
| | | Tribe Name |
| | 7. | Unit Agreement Name |
| 2. Name of Operator | , , | ome in the company is the life |
| BURLINGTON AND TO THE STATE OF |) | |
| RESCURCES OIL & GAS COMPANY LP JUN 2006 | 7 | |
| | ્રો | |
| | 8. | Well Name & Number |
| 3. Address & Phone No. of Operator | 2 | |
| DO D. 4000 F | <i>¥</i> | Reese Mesa #102S |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. | API Well No. |
| | | |
| 4. Location of Well, Footage, Sec., T, R, M | | 30-045-33289 |
| , , , , , - | 10. | Field and Pool |
| | | |
| Unit I (NWCW) 2440) PCI 2. 600) EWI Section 10 T23N DOW NAMED C | | Basin FC / Albino PC |
| Unit L (NWSW), 2440' FSL & 690' FWL, Section 10, T32N, R8W, NMPM | | |
| | 11. | |
| | | San Juan Co., NM |
| Recompletion New Construction Subsequent Report Plugging Non-Routine Fracturing Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection | | |
| | | |
| 3. Describe Proposed or Completed Operations | | |
| The original APD was submitted to complete the Fruitland Coal only on the subject well. Plant Coal only on the subject well. | long hour | |
| Pictured Cliffs formation and then commingling. Attached is the plat for the Pictured Cliffs | The DU | change now to including the |
| submitted and approved before the well is commingled. | . 110 11 | c application will be |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 14. I hereby certify that the foregoing is true and correct. | | • |
| 1 Lt. 01 C/ | | |
| Signed Patsy Clugston Title Sr. Regulator | ry Special | ist Date 6/22/06 |
| | | · Maria |
| This appear for Foderal or State OSS | | |
| This space for Federal grantstee Office use) APPROVED BY Title | | Date JUN 2 3 2006 |
| CONDITION OF APPROVAL, if any: | | _ Date |
| Fitle 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of | | |

mch Dr., Hobbs, N.M. 68240

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

DESTRICT H 611 South First, Artesia, N.M. 66210

LAT: 36'50.0653' N. LONG: 107'40.0156' W.

LOT 15 , 8 80 43' 83" E LOT 14

MAD 1927

LOT 16

OIL CONSERVATION DIVISION 2040 South Pacheco

Submit to Appropriate District Office State Lease - 4 Copies

1000 Rio Brezos Rd., Antec, N.M. 87410 Fee Lease - 3 Copies DESTRICT IV 2040 South Pacheco, Santa Fe, MM 87506 Santa Fe, NM 87505 ☐ AMENDED REPORT WELL LOCATION AND ACREAGE DEDICATION PLAT ¹API Number 30-045- **33289** 70120 Albino Pictured Cliffs ⁴Property Code Well Mumber 18606 REESE MESA 1028 TOGERED No. Operator Hemo Develies 14538 BURLINGTON RESOURCES OIL AND GAS COMPANY LP 7014 10 Surface Location UL or lot no. Let Ma Morth/South line Post from the East/West line L 10 32-N 8-W 2440' SOUTH **690**, VEST SAN JUAN ¹¹ Bottom Hole Location If Different From Surface UL or lot no. Fact from the | Morth/South line East/Vest Hee Dedicated Acres "Joint or hell M Commolidation Code "Order No. 158.50 ac SW/4 - PCNO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION 16 **OPERATOR CERTIFICATION** Patsy Clugston COLORADO STATE LINE NEW MEXICO STATE LINE Sr. Regulatory Specialist LOT 8 LOT 6 LOT 5 6/22/06 18 SURVEYOR CERTIFICATION NM NM-6889 LOT 9 LOT 10 LOT 11 LOT 12

LOT 13