

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side		Farmington Field Office Bureau of Land Management
1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No Contract #68
2 Name of Operator Four Star Oil & Gas Co. c/o Chevron Midcontinent, L.P.		6 If Indian, Allottee or Tribe Name Jicarilla Apache
3a Address 15 Smith Rd., Midland, TX 79705 (Attention Anthony Zenos)	3b Phone No (include area code) 432-561-8600	7 If Unit or CA/Agreement, Name and/or No.
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) UL M, Sec. 31-T25N-R5W 660' FEL & 1980' FNL		8 Well Name and No. Jicarilla "B" 8
		9 API Well No. 30-039-05741
		10 Field and Pool, or Exploratory Area Blanco P.C. South
		11 County or Parish, State Rio Arriba, NM

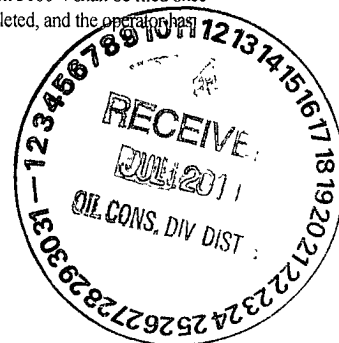
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BP

1. Notified Bryce w/NM-BLM 6-16-11
2. Spot 90 sx "c" cmt from 2634'-1860' woc. Tag @ 1854'
3. Circ hole w/ 45 bls MLF
4. Spot 50 sx "c" cmt from 1854'-1360'
5. Perf & Sqz. 100 sx "c" cmt from 749'-500' woc.
6. Perf & circ 200 sx "c" cmt from from 406' down 5 1/2" up through 10 3/4" Annulus csg to surf. woc. Tag @ surf.
7. Install Dry hole marker P&A complete 6-22-11



14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) M. Lee Roark		Title Agent for Chevron USA, Inc.
Signature <i>M. Lee Roark</i>		Date 06/01/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

NMOCD

JUL 01 2011

FARMINGTON FIELD OFFICE