UNITED STATES DEPARTMENT OF THE INTERIOR

HIM 1 2 2011

| BUREAU OF LAND MANAGEMENT | | JOH TO SOLL | |
|--|----------------|---|--|
| Sundry Notices and Reports on Wells | Fair Eurgal | nington Field Office Jof Land Managemen | |
| College Colleg | 5. | Lease Number SF-080516 | |
| Sundry Notices and Reports on Wells 1. Type of Well GAS 1. Live Cons. Div. Dist. 3 2. Name of Operator | 6. | If Indian, All. or Tribe Name | |
| 2. Name of Operator BURLINGTON RESCURCES OIL & GAS COMPANY LP | 7. | Unit Agreement Name San Juan 28-5 Unit | |
| 3. Address & Phone No. of Operator | 8. | Well Name & Number San Juan 28-5 Unit 83 | |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. | API Well No. | |
| 4. Location of Well, Footage, Sec., T, R, M Unit M (SWSW), 1150' FSL & 1150' FWL, Section 16, T28N, R5W, NMPM | | 30-039-20242 | |
| | 10. | Field and Pool Blanco MV / Basin DK | |
| | 11. | County and State Rio Arriba, NM | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPOR Type of Submission Type of Action | T, OTHER | DATA | |
| X Notice of Intent Abandonment Change of Plans Recompletion New Construction | <u>X</u> | Other - Second Squeeze | |
| Subsequent Report Plugging Non-Routine Fracture Casing Repair Water Shut off | ring | | |
| Gonversion to Inject | ion | | |
| 13. Describe Proposed or Completed Operations | | | |
| 06/13/2011 Notified BLM (Jim Lovato) & OCD (Brandon Powell) with results of 1 st squee 6/13/11. Requested permission to perf @ 5070' and squeeze 110sx Premium Lite cmt w/ 2 into 7" shoe. Verbal approval received with CBL to be filed with agencies and results after | Obbls Seal b | ond to attempt to bring TOC | |
| 14. I hereby certify that the foregoing is true and correct. Signed | egulatory Te | chnician Date <u>6/13</u> \\\ | |
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| (This space for Federal or State Office use) APPROVED BY CONDITION OF APPROVAL if any: Itle 18 US C Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or frauduled shrements or representations as to any matter within its jurisdiction | | Date 6/27/11 | |
| NMOCD | | | |