Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FOR	M AF	PRO	VED
OMB	No.	1004	-013:
Expin	s Jul	y 31,	1996

5. Lease Serial No.

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Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.			6. If Indian,	6. If Indian, Allottee or Tribe Name			
				7. If Unit or	CA/Agreement, Name and/or No.		
SUBMIT IN TRIPLICATE - Other instructions on reverse side			Rincon Un	Rincon Unit NMNM 78406D			
1. Type of Well				0 37/1137	- INT		
Oil Well X Gas Well	Other				8. Well Name and No. Rincon Unit #417		
2. Name of Operator	de Adition Dimensor III O (Ad				9. API Well No.		
Pure Resources, LP c/o Mike Pippin LLC (Agent)			30-039-2				
Ba. Address 3b. Phone No. (include area code) 505-327-4573			Pool, or Exploratory Area				
c/o: Pippin, 3104 N. Sullivan, Farmington, NM 87401 [505-327-4573] 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			esaverde & Basin Dakota				
2235' FNL 495' FEL (H) Sec					11. County or Parish, State		
2200 1112 400 1 22 (11) 000	. 27 12114110044						
			Rio Arriba	Rio Arriba County, New Mexico			
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NATU	JRE OF NOTIC	E, REPORT, OR	OTHER DATA			
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	Acidize Alter Casing	Deepen Fracture Trea	=	ion (Start/Resume)	☐ Water Shut-Off ☐ Well Integrity		
X Subsequent Report	Casing Repair	New Constru	ction Recomp	olete	Other SPUD &		
Circl Abandanian Nation	Change Plans	Plug and Aba		arily Abandon	SURFACE CASING		
Final Abandonment Notice	Convert to Injection	Plug Back	water i	Disposal			
Attach the Bond under which the work Following completion of the involved op Testing has been completed. Final Abdetermined that the site is ready for final inspection of the final completed that the site is ready for final inspection. Spudded 12-1/4" hole @Cemented csg w/225 sx 1.18 cuft/sx. Circ. 22 bb.	erations If the operation results in andonment Notices shall be filed or coron.) 2.5:00 AM on 3/7/05. D. (265 cf) Type II cmt w/	a multiple completionly after all requires erilled to 387'.	n or recompletion in a neots, including reclama TIH w/9-5/8" te, 0.25% cello	new interval, a Form tion, have been comp 32.3# H-40 ST flake. Mixed	13160-4 shall be filed once pleted, and the operator has		
			E ON SON	05 12 2 3 y	2005 MMR 1.6 A RECEIVL		
14. I hereby certify that the foregoing	is true and correct	Longe	Q6/2/1	195	200 7		
Name (Printed/Typed) Mike	Pippin	Title	Title Petr. Engr. (Agent)				
Signature MLA	tissin	Date		March 15, 20	PATED FOD DECOR!		
	THIS SPACE	E FOR FEDERA	L OR STATE USE	AUC CONTRACTOR			
Approved by		Title		Date	MAR 2 2 2005		
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive the applicant to conductive the applicant to conductive the applicant to conduct	utable title to those rights in the sul			FAI BY	AMINUTUR FIELD OFFICE		
Title 18 U.S.C. Section 1001, makes it fraudulent statements or representations			nake to any departme	ent or agency of the	United States any false, fictitious or		