Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.				SF - 079366 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side						
1. Type of Well			30 3/40	Rincon Ur	it NMNM 78406D	
Oil Well X Gas Well Other			8. Well Name and No.			
2. Name of Operator			Rincon Unit #417			
Pure Resources, LP c/o Mike Pippin LLC (Agent)				9. API Well No.		
3a. Address				30-039-27667		
c/o: Pippin, 3104 N. Sullivan, F	505-327-4573	-327-4573 10. Field and		Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T			Blanco Mesaverde & Basin Dakota			
2235' FNL 495' FEL (H) Sec. 27 T27N R06W				11. County or Parish, State		
2200 1 (12 100 7 22 (1) 000. 21 12 (1) 100 11				Rio Arriba County, New Mexico		
				RIO AITIDA	County, New Mexico	
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NATU	JRE OF NOTICE,	REPORT, OR OT	THER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen	Production	(Start/Resume)	☐ Water Shut-Off	
	Alter Casing	Fracture Treat	Reclamatio			
X Subsequent Report	Casing Repair	New Construction	-		Other	
	Change Plans	Plug and Abando		ly Abandon	PRODUCTION CASING	
Final Abandonment Notice	Convert to Injection	Plug Back	☐ Water Dist	osal		
(351 cf) Dakota Lite cmt gps, 11.5 ppg, & yield of 0.25#/sx Flocele, 5#/sx pressure test during con	andonment Notices shall be filed on ection.)  27'. TIH w/4-1/2" 11.6#  a w/2% KCL, 1% Halad if 2.34 cf/sx. Tail w/500 gilsonite mixed at 8.41 appletion operations.	I-80 LT&C csg R-9, 0.2% HR-5 sx (885 cf) Dal gps, 12.5 ppg,	s, including reclamation, & set @ 7627' 5, 5#/sx gilsonit kota Lite cmt w	on 3/13/05 te, 0.25#/sx /2% KCL, 1 cf/sx. Circ	Cemented csg w/150 sx Flocele mixed @ 10.57 % Halad R-9, 2% HR-5, 101 sx cmt to pit. Will	
<ol> <li>I hereby certify that the foregoing Name (Printed/Typed)</li> </ol>	is true and correct	Title				
Mike Pippin			Petr. Engr. (Agent) ယ			
Signature  Mille Lippin  Date  March 15, 2005CFPTED FOR RECU						
THIS SPACE FOR FEDERAL OR STATE USE						
Approved by		Title		Date	MAR 2. 2. 2005	
Conditions of approval, if any, are attached. Approval of this notice does not warrant of certury that the applicant holds legal or equitable title to those rights in the subject least which would entitle the applicant to conduct operations thereon.					FARMINUTUM FIELD UFFICE BY	
Title 18 U.S.C. Section 1001, makes it fraudulent statements or representations			e to any department of	or agency of the	United States any false, fictitious or	

(Instructions on reverse)