

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078100B
2. Name of Operator XTO ENERGY INC		6. If Indian, Allottee or Tribe Name
3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No. NMMN73516
3b. Phone No. (include area code) Ph: 505-564-6720 Fx: 505-564-6700		8. Well Name and No. BAYVIEW RIDDLE 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T27N R12W NENE 0825FNL 1190FEL 36.58017 N Lat, 108.14737 W Lon		9. API Well No. 30-045-06582-00-S1
		10. Field and Pool, or Exploratory BASIN DAKOTA
		11. County or Parish, and State SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. proposes to P&A this well in the following manner:

- 1) MIRU PU.
- 2) TOH w/tbg. TIH w/CR & PT. (If csg does not tst, then spot or tag subsequent plugs as appropriate.) Pmp cmt plug #1 above CR to isolate DK interval (5778' - 5678').
- 3) Pmp cmt to cover Gallup top (4910' - 4810').
- 4) Perf 3 sqz holes @ approx 2160'. Attempt EIR into sqz holes if csg PT. TIH & set CR @ 2110'. Pmp cmt outside csg & leave csg covering MV top (2160' - 2060').
- 5) Perf 3 sqz holes @ approx 1260'. Attempt EIR into sqz holes if csg PT. TIH w/CR. Pmp cmt outside csg & leave cmt inside csg to cover PC & Fruitland top. (1260' - 868')
- 6) Perf 2 sqz holes @ approx 219'. Circ BH annulus clean. Pmp cmt dwn 5-1/2" csg to circ cmt to surf.



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #54307 verified by the BLM Well Information System For XTO ENERGY INC, sent to the Farmington Committed to AFMSS for processing by STEVE MASON on 02/22/2005 (05SXM0325SE)	
Name (Printed/Typed) HOLLY C PERKINS	Title REGULATORY COMPLIANCE TECH
Signature (Electronic Submission)	Date 02/21/2005

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>STEPHEN MASON</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>03/14/2005</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Farmington</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**NMOC**

**Additional data for EC transaction #54307 that would not fit on the form**

**32. Additional remarks, continued**

- 7) WOC.
- 8) Cut off WH below surf csg flange. Install P&A marker w/cmt.
- 9) Restore loc per BLM stips.