Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0135 Expires July 31, 2010

| 5 | Lease Serial No. |
|---|------------------|
| | 142006031405 |

| SUNDRY N | OTICES AND | REPORTS O | N WELLS |
|-----------------|----------------|-------------------|----------------|
| Do not use this | form for propo | osals to drill or | to re-enter an |
| handanad wall | | | |

| 6 | If Indian, Allottee or Tribe Name EASTERN NAVAJO | |
|---|---|--|
| | | |

| abandoned wel | EASTERN NA | EASTÉRN NAVAJO | | | |
|---|--|---|---|---|--|
| SUBMIT IN TRI | PLICATE - Other instructions | on reverse side. | ide. 7 If Unit or CA/Agreement, Name and | | |
| Type of Well ☐ Gas Well ☐ Oth | | | 8 Well Name and No BLANCO WASH | | |
| Name of Operator DUGAN PRODUCTION COR | Contact JOHN PORATIŒMail: johncalexander@ | N C ALEXANDER Oduganproduction com | | 9 API Well No. 30-045-22938-00-S1 | |
| 3a. Address FARMINGTON, NM 8749904 | Phone No (include area code 505-325-1821 | e) 10. Field and Pool, o WHITE WASH | 10. Field and Pool, or Exploratory WHITE WASH | | |
| 4 Location of Well (Footage, Sec., 7 | | | 11. County or Parish | , and State | |
| Sec 2 T24N R9W NENE 0790 36.348297 N Lat, 107.751816 | | | SAN JUAN CC | SAN JUAN COUNTY, NM | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO IND | DICATE NATURE OF | NOTICE, REPORT, OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | | ТҮРЕ О | F ACTION | | |
| □ Notice of Intent □ Subsequent Report □ Final Abandonment Notice | ☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal | ☐ Water Shut-Off ☐ Well Integrity ☐ Other | |
| Returned to production on 7/1 | 1/11. | | RECE OIL CONS. | 3192027333 EIVED 25 DIV. DIST. 3 25 | |
| 14 Thereby certify that the foregoing is | strue and correct Electronic Submission #11300 For DUGAN PRODUCTION mmitted to AFMSS for processin | I CORPORATION, sent t | ell Information System o the Farmington | | |
| | ALEXANDER | | PRESIDENT | | |
| Signature (Electronic S | Submission) | Date 07/14/2 | 2011 | | |
| | THIS SPACE FOR FI | EDERAL OR STATE | OFFICE USE | | |
| Approved By ACCEPT | ED | | N MASON EUM ENGINEER | Date 07/15/2011 | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equipment would entitle the applicant to conditions. | uitable title to those rights in the subjeuct operations thereon. | Office Farmin | ······································ | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a crime statements or representations as to any | tor any person knowingly ar matter within its jurisdiction | nd willfully to make to any department n. | or agency of the United | |

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **