

*Amended MCF*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

JUL 20 2011

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

Farmington Field Office  
Bureau of Land Management

1. Type of Well:

Gas

2. Name of Operator:

ConocoPhillips

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499  
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 2469' FSL & 663' FWL  
S: 09 T: 032N R: 008W U: L

5. Lease Number:

NMNM-84809

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

*NMNM-78424B*  
SAN JUAN 32-8 UNIT 264H

9. API Well No.

3004530985

10. Field and Pool:

FRC - BASIN CB::FRUITLAND COAL

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was re-delivered on 2/9/2011 and produced natural gas and entrained hydrocarbons.

Notes: FRUITLAND COAL LATERAL RE-ENTRY

TP: RODS CP: 1160 Initial MCF: 2000

Meter No.: 98583

Gas Co.: ENT

Proj Type.: RECOMPLETE

14. I Hereby certify that the foregoing is true and correct.

Signed *Tamra Sessions*  
Tamra Sessions

Title: Staff Regulatory Tech.

Date: 2/16/2011

(This Space for Federal or State Office Use)

ACCEPTED FOR RECORD

APPROVED BY: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

JUL 25 2011

CONDITION OF APPROVAL, if any: \_\_\_\_\_

FARMINGTON FIELD OFFICE

*NMCOB*

*Ar*