

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                                  |                                                                             |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burlington Resources Oil Gas Co. LP.<br>P.O. Box 4289<br>Farmington, NM 87499 |                                                  | <sup>2</sup> OGRID Number<br>14538                                          |
|                                                                                                                         |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Test Allowable - Gas |
| <sup>4</sup> API Number<br>30-039-30930                                                                                 | <sup>5</sup> Pool Name<br>BASIN DAKOTA           | <sup>6</sup> Pool Code<br>71599                                             |
| <sup>7</sup> Property Code<br>7452                                                                                      | <sup>8</sup> Property Name<br>SAN JUAN 27-4 UNIT | <sup>9</sup> Well Number<br>32B                                             |

## II. <sup>10</sup> Surface Location

|                    |               |                 |             |         |                        |                           |                        |                        |                      |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|
| Ul or lot no.<br>F | Section<br>23 | Township<br>27N | Range<br>4W | Lot Idn | Feet from the<br>2410' | North/South Line<br>NORTH | Feet from the<br>1805' | East/West line<br>WEST | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

| Bottom Hole Location        |                                             |          |                                      |         |                                   |                 |                                    |                |                                     |
|-----------------------------|---------------------------------------------|----------|--------------------------------------|---------|-----------------------------------|-----------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                                     | Township | Range                                | Lot Idn | Feet from the                     | North/SouthLine | Feet from the                      | East/West line | County                              |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F |          | <sup>14</sup> Gas Connection<br>Date |         | <sup>15</sup> C-129 Permit Number |                 | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

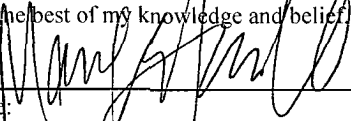
### III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|-----------------------------------------------|---------------------|
| 248440                             | Western Refinery                              | O                   |
|                                    |                                               |                     |
| 25244                              | Williams                                      | G                   |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |

#### IV. Well Completion Data

|                                      |                                        |                           |                              |                                             |                                    |
|--------------------------------------|----------------------------------------|---------------------------|------------------------------|---------------------------------------------|------------------------------------|
| <sup>21</sup> Spud Date<br>6/24/2011 | <sup>22</sup> Ready Date<br>~8/23/2011 | <sup>23</sup> TD<br>8383' | <sup>24</sup> PBDT<br>~8378' | <sup>25</sup> Perforations<br>8196' – 8360' | <sup>26</sup> DHC, MC<br>DHC3387AZ |
| <sup>27</sup> Hole Size              | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement   |                                             |                                    |
| 12 1/4"                              | 9 5/8", 32.3#, H-40                    | 232'                      | 76 sx (122 cf)               |                                             |                                    |
| 8 3/4"                               | 7", 20#, J-55                          | 4185'                     | 621 sx (1266 cf)             |                                             |                                    |
| 6 1/4"                               | 4 1/2", 11.6#, L-80                    | 8380'                     | 308 sx (619 cf)              |                                             |                                    |
|                                      | 2 3/8", 4.7#, L-80                     | Not Yet                   |                              |                                             |                                    |

## V. Well Test Data

|                                                                                                                                                                                                                                                                                                            |                                                                           |                              |                                                                                                                                    |                                        |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| <sup>31</sup> Date New Oil<br>NA                                                                                                                                                                                                                                                                           | <sup>32</sup> Gas Delivery Date<br>Gas Recovery System<br>Approx 08/23/11 | <sup>33</sup> Test Date      | <sup>34</sup> Test Length<br>hr                                                                                                    | <sup>35</sup> Tbg. Pressure<br>SI- psi | <sup>36</sup> Csg. Pressure<br>SI- psi |
| <sup>37</sup> Choke Size<br>"                                                                                                                                                                                                                                                                              | <sup>38</sup> Oil                                                         | <sup>39</sup> Water<br>bwpd  | <sup>40</sup> Gas<br>mcf/d                                                                                                         |                                        | <sup>41</sup> Test Method<br>N/A       |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                                                           |                              | OIL CONSERVATION DIVISION<br><br>Approved by:  |                                        |                                        |
| Printed name: <b>Marie E. Jaramillo</b>                                                                                                                                                                                                                                                                    |                                                                           |                              | Title: <b>SUPERVISOR DISTRICT # 3</b>                                                                                              |                                        |                                        |
| Title: <b>Staff Regulatory Technician</b>                                                                                                                                                                                                                                                                  |                                                                           |                              | Approval Date:                                                                                                                     |                                        |                                        |
| E-mail Address: <b>Marie.e.jaramillo@conocophillips.com</b>                                                                                                                                                                                                                                                |                                                                           |                              |                                                                                                                                    |                                        |                                        |
| Date: <b>08/17/11</b>                                                                                                                                                                                                                                                                                      |                                                                           | Phone: <b>(505) 326-9865</b> |                                                                                                                                    |                                        |                                        |

**20-DAY PRODUCTION PERIOD  
PER NMOCD POLICY 2009-5**

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