

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Received  
6/5/2020

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF078060

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
892000731A

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
HUERFANO UNIT 191

2. Name of Operator **HILCORP ENERGY COMPANY** Contact: **CHERYLENE WESTON**  
E-Mail: **cweston@hilcorp.com**

9. API Well No.  
30-045-20497-00-S1

3a. Address  
1111 TRAVIS STREET  
HOUSTON, TX 77002

3b. Phone No. (include area code)  
Ph: 505-564-0779

10. Field and Pool or Exploratory Area  
BASIN DAKOTA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 21 T26N R9W SWNW 1840FNL 1090FWL  
36.475860 N Lat, 107.798690 W Lon

11. County or Parish, State

SAN JUAN COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                 |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                 |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other ShutIn Notice |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Hilcorp Energy Company requests shut-in status for the subject well with last month production 02/2020. A production verification test will be conducted 12 months from NOI approval and submitted for shut-in status to continue. Hilcorp Energy Company has a long term shut-in compliance agreement with NMOCD (ACO-2020-008).

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #517961 verified by the BLM Well Information System  
For HILCORP ENERGY COMPANY, sent to the Farmington  
Committed to AFMSS for processing by JOE KILLINS on 06/05/2020 (20JK0518SE)**

Name (Printed/Typed) **CHERYLENE WESTON**

Title **OPERATIONS/REGULATORY TECH SR.**

Signature (Electronic Submission)

Date **06/05/2020**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **JOE KILLINS**

Title **ENGINEER**

Date **06/05/2020**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Farmington**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #517961

|                | <b>Operator Submitted</b>   | <b>BLM Revised (AFMSS)</b>  |
|----------------|---|---|
| Sundry Type:   | SHUTIN<br>NOI   | SHUTIN<br>NOI   |
| Lease:         | NMSF078060  | NMSF078060  |
| Agreement:     |   | 892000731A (NMNM78395C)   |
| Operator:      | HILCORP ENERGY COMPANY<br>382 ROAD 3100<br>AZTEC, NM 87410<br>Ph: 505-599-3400                            | HILCORP ENERGY COMPANY<br>1111 TRAVIS STREET<br>HOUSTON, TX 77002<br>Ph: 713.209.2400                     |
| Admin Contact: | CHERYLENE WESTON<br>OPERATIONS/REGULATORY TECH SR.<br>E-Mail: cweston@hilcorp.com<br><br>Ph: 505-564-0779 | CHERYLENE WESTON<br>OPERATIONS/REGULATORY TECH SR.<br>E-Mail: cweston@hilcorp.com<br><br>Ph: 505-564-0779 |
| Tech Contact:  | CHERYLENE WESTON<br>OPERATIONS/REGULATORY TECH SR.<br>E-Mail: cweston@hilcorp.com<br><br>Ph: 505-564-0779 | CHERYLENE WESTON<br>OPERATIONS/REGULATORY TECH SR.<br>E-Mail: cweston@hilcorp.com<br><br>Ph: 505-564-0779 |
| Location:      |   |   |
| State:         | NM  | NM  |
| County:        | SAN JUAN  | SAN JUAN  |
| Field/Pool:    | BASIN DAKOTA  | BASIN DAKOTA  |
| Well/Facility: | HUERFANO UNIT 191<br>Sec 21 T26N R9W Mer NMP SWNW 1840FNL 1090FWL<br>36.475840 N Lat, 107.798690 W Lon    | HUERFANO UNIT 191<br>Sec 21 T26N R9W SWNW 1840FNL 1090FWL<br>36.475860 N Lat, 107.798690 W Lon            |