Form 3160-5 (June 2015)

## **OCD** Received 4/23/2020

**UNITED STATES** 

FORM APPROVED OMB NO. 1004-0137

| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |  |                          |   |                             | Expires: January 31, 2018  |                      |                                  |                   |   |  |  |  |  |  |
|---|---|--|--------------------------|---|-----------------------------|--|----------------------|----------------------------------|-------------------|---|--|--|--|--|--|
|   |   |  |                          |   |                             | Lease Serial No. NMSF078392     If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No. |                      |                                  |                   |   |  |  |  |  |  |
|   |   |  |                          |   |                             |  |                      | Type of Well     Oil Well        |                   |   |  |  |  | 8. Well Name and No.<br>HANSON FEDERAL 1 |  |
|   |   |  |                          |   |                             |  |                      | Name of Operator     DUGAN PRODU | KA<br>duction.com | 9. API Well No.<br>ction.com 30-045-05914-00-S1 |  |  |  |  |  |
| 3a. Address<br>PO BOX 420<br>FARMINGTON,  | 3b. Phone No. (include area code)<br>Ph: 505-325-1821 |  |                          | Field and Pool or Exploratory Area     BASIN DAKOTA |                             |  |                      |                                  |                   |   |  |  |  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |  |                          |   |                             | 11. County or Parish, State  |                      |                                  |                   |   |  |  |  |  |  |
| Sec 11 T26N R11W SWSW 1190FSL 0790FWL 36.498642 N Lat, 107.978943 W Lon   |   |  |                          | SAN JUAN COUNTY, NM                                 |                             |  | UNTY, NM             |                                  |                   |   |  |  |  |  |  |
| 12. CH  | ECK THE AF  | PPROPRIATE BOX(ES)   | TO INDICA                | TE NATURE O   | F NOTICE,                   | REPORT, OR OTH   | HER DATA             |                                  |                   |   |  |  |  |  |  |
| TYPE OF SUBM  | ISSION  | N TYPE OF ACTION   |                          |   |                             |  |                      |                                  |                   |   |  |  |  |  |  |
| D Notice of Intent  |   | ☐ Acidize  | ☐ Dee                    | pen   | ☐ Production (Start/Resume) |  | ☐ Water Shut-Off     |                                  |                   |   |  |  |  |  |  |
| Notice of Intent     ■     Notice of Intent     Not |   | ☐ Alter Casing   | ☐ Hy                     | ☐ Hydraulic Fracturing                              |                             | ation  | □ Well Integrity     |                                  |                   |   |  |  |  |  |  |
| ☐ Subsequent Report   |   | ☐ Casing Repair  | □ Nev                    | ■ New Construction                                  |                             | lete   | ☑ Other              |                                  |                   |   |  |  |  |  |  |
| ☐ Final Abandonment Notice  |   | ☐ Change Plans   | ☐ Plu                    | g and Abandon                                       | ☐ Temporarily Abandon       |  | ShutIn Notice        |                                  |                   |   |  |  |  |  |  |
|   |   | ☐ Convert to Injection   | □ Plug                   | g Back  | ■ Water Disposal            |  |                      |                                  |                   |   |  |  |  |  |  |
| determined that the s  Dugan Productio we will follow the issues new guida  14. I hereby certify that   | on Corp. reque<br>e direction and<br>ance that supe   | ests shut-in status for this<br>I guidance issued by IM 2<br>ersedes the IM. | 020-006 unle             | d by the BLM Wel                                    | LM Santa Fe                 | System   |                      |                                  |                   |   |  |  |  |  |  |
| Name (Printed/Typed) KEVIN SMAKA  |   |  |                          | Title REGULATORY ENGINEER                           |                             |  |                      |                                  |                   |   |  |  |  |  |  |
| Signature   | (Electronic S   | ubmission)   | nission) Date 04/14/2020 |   |                             |  |                      |                                  |                   |   |  |  |  |  |  |
|   |   | THIS SPACE FO  | R FEDERA                 | L OR STATE  | OFFICE US                   | SE   |                      |                                  |                   |   |  |  |  |  |  |
| Approved By_JOE KILLINS   |   |  |                          | TitleENGINEER Date 04/16/202                        |                             |  | Date 04/16/2020      |                                  |                   |   |  |  |  |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.   |   |  |                          | Office Farmington                                   |                             |  |                      |                                  |                   |   |  |  |  |  |  |
| Title 18 II S C Section 10  | 01 and Title 43 I                                     | IISC Section 1212 make it a  | crime for any ne         | rean knowingly and                                  | willfully to ma             | ke to any department or  | agency of the United |                                  |                   |   |  |  |  |  |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.