Form 3160-5 (August 2007)

Approved by

entitle the applicant to conduct operations thereon

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

RECEIVED

FORM APPROVED OMB NO 1004-0137 Expires July 31, 2010

JUL 25 2011 Expures .

5 Lease Serial No

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an armington Field Off abandoned well. Use Form 3160-3 (APD) for such proposals au of Land Manag | | | | | | MM-035634 | | | |
|--|---|--|---|---|--|---|--|--|--|
| | | | | | | | | | |
| | | | | | | SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | |
| 1 Type of Well | | | | | 0 11/43/ | | | | |
| Oil Well X Gas Well Other | | | | | 8 Well Name and No HB McCRADY A #1H | | | | |
| 2 Name of Operator | | | | | | | | | |
| XTO ENERGY INC. | | | | | 9 API Well No | | | | |
| | | | Phone No (include area code) | | | 30-045-34912 | | | |
| 382 CR 3100 AZTEC, NM 87410 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 505-333-3100 | | | 10 Field and Pool, or Exploratory Area Basin Fruitland Coal | | | |
| | • • | ou n | мвм | | Basın Frui | ttand Coa | 11 | | |
| SHL: 1800' FSL & 805' FEL NESE SEC.14(I)-T27N-R12W N.M.P.M. | | | | | 11 County or Parish, State | | | | |
| • | | | | | | SAN JUAN NM | | | |
| 12. CHECK APPROPRIATE | ROY(ES) TO INDIC | ATE NA | TURE OF NOT | ICE REPO | | P DATA | | | |
| | BOX(ES) TO INDIC | | | | KI, OK OTTIL | | | | |
| TYPE OF SUBMISSION | PE OF SUBMISSION TYPE OF ACTION | | | | | | | | |
| Notice of Intent | Acidize | Deep | en | Production | (Start/Resume) | Water S | hut-Off | | |
| , | Alter Casing | Fract | ure Treat | Reclamatio | n | Well Inte | Pority | | |
| X Subsequent Report | | | | = | | | - • | | |
| | Casing Repair | | Construction | Recomplete | | Other _ | SET PROD | | |
| Final Abandonment Notice | Change Plans | Plug | and Abandon | Temporaril | y Abandon | LINER | | | |
| BQ | Convert to Injection | Plug | Back | Water Disp | osal | | | | |
| Describe Proposed or Completed Operation (clearly If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations I testing has been completed. Final Abandonment N determined that the final site is ready for final inspective XTO Energy Inc. drilled 6-1/8" hopping liner fr/2267' - 4719' on 0' | lete horizontally, give subsiformed or provide the Bon f the operation results in a lotices shall be filed only action.) Le to 4719' (TD) of | urface loca d No on f multiple co after all req | tions and measured file with BLM/BIA empletion or recom- juirements, includion | d and true ver Required simpletion in a ning reclamation | tical depths of all absequent report ew interval, a Fo n, have been con | Il pertinent ma is shall be file orm 3160-4 s mpleted, and | arkers and zones d within 30 days hall be filed once the operator has | | |
| Rig released at 6:00 a.m., 07/22/ | - | _ | | | | APP | | | |
| | 6212829303 | 7 73 | A | CCEPTE | FOR REC | OFFU | | | |
| | A PECA | `?≥` {{} }; | A P | JUL | 2 6 2011 | | | | |
| | 25 of 600 C | V | 6789 | TOMMAN | ON FIELD O | FFICE | | | |
| | 12 CON CON | | 88 | Y <u>SCI</u> | / | | | | |
| | Ser of Charles on District of the Charles on District on District of the Charles on District | DI ELZIV | | | | | | | |
| 14 I hereby certify that the foregoing is true and correct Name (Printed Typed) | | | | | | | | | |
| DOLENA JOHNSON | | Title | REGULATOR | Y COMPLIA | NCE TECHNI | CIAN | | | |
| Signature Dalena C Johnson | > | Date | 07/22/2011 | | | | | | |
| THIS | SPACE FOR FEDER | AL OR S | STATE OFFICE | USF | | | | | |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

Date

Tıtle

Office