

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS AUG 17 2011
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No NMSF - 080384B
2. Name of Operator D.J. Simmons, Inc.		6. If Indian, Allottee or Tribe Name
3a. Address 1009 Ridgeway Place, Suite 200 Farmington, NM 87401	3b. Phone No. (include area code) (505) 326-3753	7. If Unit of CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 670' FSL & 1951' FEL, Sec 10, T26N, R12W, NMPM		8. Well Name and No. HICKMAN A No. 004
		9. API Well No. 30-045-31836-00-S1
		10. Field and Pool or Exploratory Area Basin FC
		11. Country or Parish, State San Juan County, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

08/04/2011 - PRESSURED THE WELL UP TO 600# AND CHARTED FOR 30 MINUTES - OK. TEST WITNESSED BY KELLY NIX WITH THE BLM
PLEASE APPROVE CONTINUED TEMPORARY ABANDONMENT.

* MIT CHART ATTACHED

TA approved under 9/1/12



WB-15-11

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Chris S. Lopez	Title Regulatory Specialist
Signature <i>Chris S. Lopez</i>	Date 08/15/2011

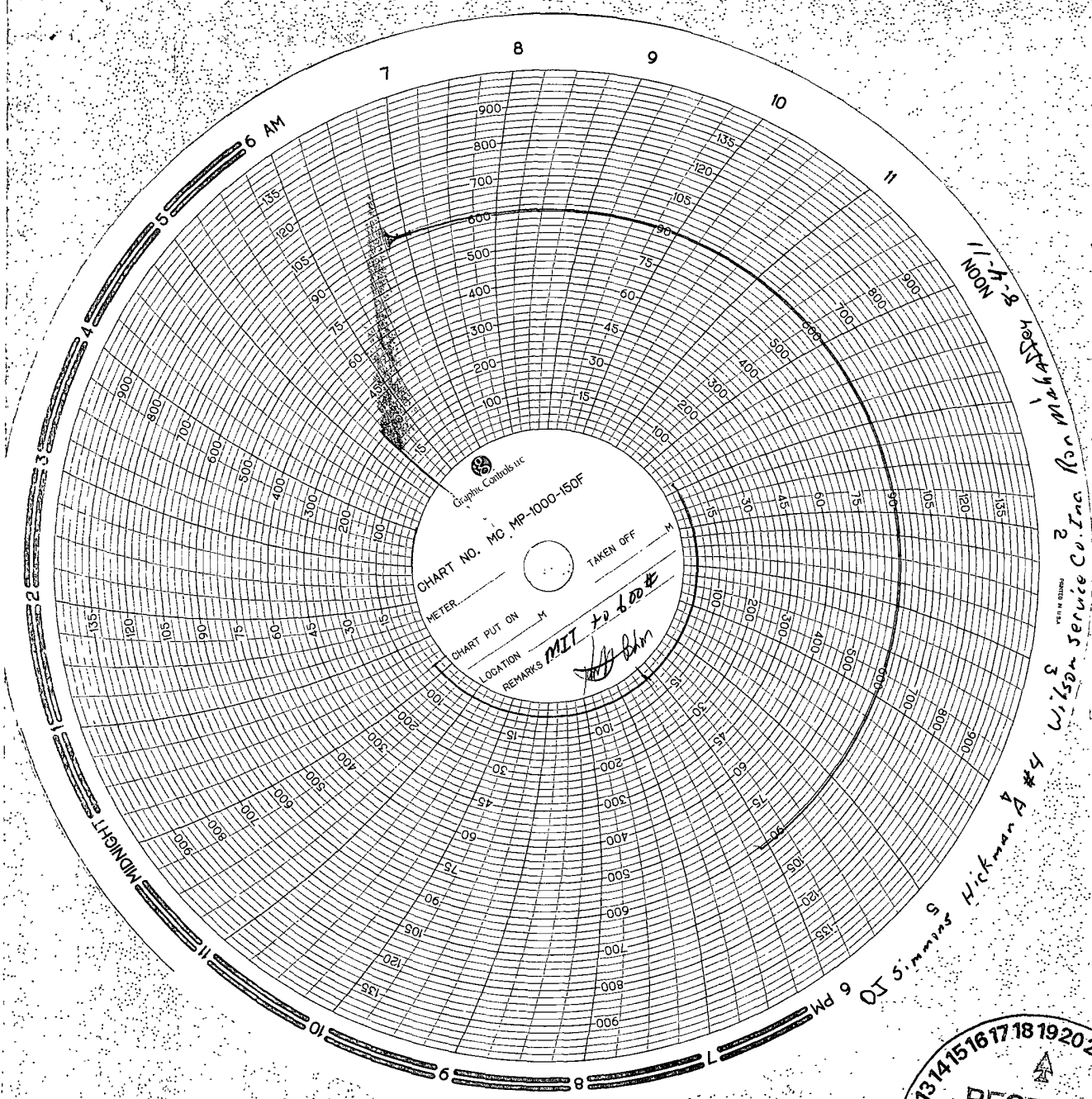
THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Original Signed: Stephen Mason	Title	Date AUG 18 2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

NMOC D 14



RECEIVED
AUG 2011
OIL CONS. DIV. DIST. 3
12345678910111213141516171819202122232425262728293031

NOON 11:00 AM 10:00 9:00 8:00 7:00 6:00 AM
MIDNIGHT 11:00 PM 10:00 9:00 8:00 7:00 6:00 PM
5:00 PM 4:00 PM 3:00 PM 2:00 PM 1:00 PM 12:00 PM
Hickman #4
Wilson Service Co. Inc.
for Mr. [illegible]