| Submit 3 Copies To Appropriate District Office  | State of New Mexico  |                       | Form C-103  |                        |
|---|--|-----------------------|---|------------------------|
| District I  | Energy, Minerals and Natural Resources                               |                       | June 16, 2008   |                        |
| 1625 N. French Dr , Hobbs, NM 88240   |  |                       | WELL API NO.  |                        |
| District II<br>1301 W. Grand Ave., Artesia, NM 88210  | OIL CONSERVATION DIVISION  |                       | 30-045-30001  |                        |
| District III  | 1220 South St. Francis Dr.   |                       | 5. Indicate Type of Le                                      |                        |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | Santa Fe, NM 87505   |                       | STATE   | FEE 🛛                  |
| District IV<br>1220 S. St Francis Dr, Santa Fe, NM<br>87505   | Suitta 1 0, 14141 07303  |                       | 6. State Oil & Gas Le FEE                                   | ase No.                |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |  |                       | 7. Lease Name or Unit Agreement Name CHAMBERLAIN            |                        |
| PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other   |  |                       | 8. Well Number 1B   |                        |
| 2. Name of Operator BURLINGTON RESOURCES OIL GAS COMPANY, LP  |  | 9. OGRID Number 14538 |   |                        |
| 3. Address of Operator  |  |                       | 10. Pool name or Wildcat                                    |                        |
| P.O. BOX 4289, FARMINGTON NM 87499  |  |                       | BLANCO MESAVERDE  |                        |
| 4. Well Location  |  | 1. 1 45501            | C . C . d   |                        |
|   | 00'feet from theFNL  |                       |   |                        |
|   | <u> </u>   |                       | AN JUAN County NN   | <u> </u>               |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6264' GR   |  |                       |   |                        |
| 12. Check A   | Appropriate Box to Indicate N  | Nature of Notice.     | Report or Other Dat   | a                      |
|   | • •  |                       | •   |                        |
| NOTICE OF IN  |  | <b>I</b>              | SEQUENT REPO  |                        |
|   |  |                       |   | ERING CASING           |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DR           |   | ND A                   |
| PULL OR ALTER CASING  | MULTIPLE COMPL   | CASING/CEMEN          | T JOB 📙   |                        |
| OTHER:  | П  | OTHER:                | RE-DELIVERY 08  | /31/11⊠                |
| 13. Describe proposed or comp   | leted operations. (Clearly state all ork). SEE RULE 1103. For Multip |                       | d give pertinent dates, in                                  | cluding estimated date |
| This well was shut in more than 90 co.  | lays due to equipment replacement                                    | . Returned to produ   | ction on <u>08/31/11</u> produ                              | ced an initial MCF of  |
|   | •  |                       | 221222  |                        |
| TP: 332 CP: 332   | Initial MCF: 652   |                       | A-8-19-20-21-22-23-24-25                                    | الغ                    |
| Meter No.: 36243  | imua NCF. 032  |                       | RECEIVED  |                        |
| Wieter No.: 30243   |  | 7                     | SEP 2011  | 82                     |
| Gas Co.: WFS  |  | /6                    | COIL CONS. DIV. DIST. 3                                     | 72829303               |
| Project Type: REDELIVERY  |  | \                     | 14  | 3                      |
| Troject Type. REDEDIVERT  |  |                       | RECEIVED  SEP 2011  Coll cons. DIV. DIST. 3  Coll 682998 CT | /                      |
| I hereby certify that the information   | above is true and complete to the b                                  | est of my knowledg    | e and belief.   | <del></del>            |
|   |  |                       |   |                        |
| SIGNATURE Jan Sen   | TITLE_S  | taff Regulatory Tech  | nDATE   | 09/20/11               |
| Type or print nameTamra Session For State Use Only  | ns E-mail address: sessito   | d@ConocoPhillips.c    | om PHONE:505-320  | 5-9834                 |
|   | C - D \  |                       |   |                        |
| APPROVED BY: (Cook)   | 701 LEGISTATILLE   |                       | DATE_   |                        |
| Conditions of Approval (if any):  | A  |                       |   |                        |