



NEW MEXICO ENERGY, MINERALS  
and  
NATURAL RESOURCES  
DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178  
FAX: (505) 334-6170  
[www.emnrd.state.nm.us/ocd/District 3/district3.htm](http://www.emnrd.state.nm.us/ocd/District%203/district3.htm)

**BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

Date of Test 12/27/04 Operator ELAN R. DGC RES. API # 30-039-24141

Property Name TESIA KACHERA Well No. 1 Location: Unit A Section 35 Township 25N Range 3W

Well Status (Shut-In or Producing) Tubing 32 Intermediate N/A Casing 271 Bradenhead 1st m

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

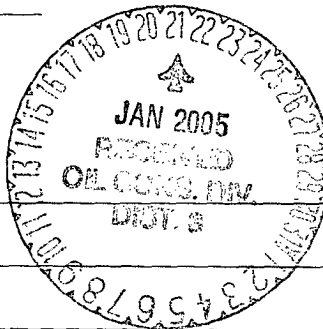
| TIME       | PRESSURES: |              |        | BRADENHEAD<br>FLOWED                        | INTERMEDIATE<br>FLOWED |
|------------|------------|--------------|--------|---------------------------------------------|------------------------|
|            | BRADENHEAD | INTERMEDIATE | CASING |                                             |                        |
| 5 minutes  |            |              |        | Steady Flow                                 |                        |
| 10 minutes |            |              |        | Surges                                      |                        |
| 15 minutes |            |              |        | Down to Nothing                             |                        |
| 20 minutes |            |              |        | Nothing <input checked="" type="checkbox"/> |                        |
| 25 minutes |            |              |        | Gas                                         |                        |
| 30 minutes |            |              |        | Gas & Water                                 |                        |
|            |            |              |        | Water                                       |                        |

If bradenhead flowed water, check all of the descriptions that apply below:

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN BRADENHEAD \_\_\_\_\_ INTERMEDIATE \_\_\_\_\_

REMARKS:



By Luzel Chappman

Witness \_\_\_\_\_

Pumper  
(Position)

E-mail address \_\_\_\_\_