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FORM APPROVED OMB No 1004-0135 Expires July 31, 2010

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SEP 19 2011 5. Leas

| se Serial No | | |
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| | SF 077384 | |

| | | ND REPORTS ON V | VELLS | EP 192 | [U11 ^{5.} | Lease Serial | | 77384 | |
|---|--|---|--|--|--|--|-----------------------------------|---|--|
| Abandoned well. | Use Form | 3160-3 (APD) for such | a propo Earm | ington Fiel of Land Ma | d Office | If Indian, All | ottee or tribe | e Name | |
| SUBMIT IN TRIPLIC | | | <u> </u> | JI Land IVIS | 7. | | /Agreement | i, Name and/or No. | |
| 1. Type of Well | | | 8. | 8. Well Name and No. | | | | | |
| Oil Well A Gas Well Other | | | | M N Galt G 1 | | | | | |
| 2. Name of Operator BP America Production C | ompany | | | | 9. | API Well N | 30-04 | 5-06880 | |
| 3a. Address P.O. Box 3092 Houston, TX 77253 3b. Phone No. (include are 281-366) | | 1-366-408 ⁻ | | 10. | 10. Field and Pool, or Exploratory Area PC | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1787' FNL 895' FWL SWNW Sec. 01 T27N R10W | | | | 11 | 11 County or Parish, State San Juan County, New Mexico | | | | |
| 12. CHE | CK APPRO | PRIATE BOX(ES) TO | O INDICATE I | NATURE OF | R NOTICE, | REPORT, OR | OTHER D | ATA | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF | | | | E OF ACTI | ACTION | | | |
| Notice of Intent | Alter Casing | | Deepen Fracture Trea New Constru | | | | ıme) 📮 | Water shut-Off Well Integrity Other Surface Fully Restored | |
| Subsequent Report | Chan | ge Plans | Plug and Ab | andon [| Water Disposal | | | | |
| Final Abandonment Notice | Conv | ert to Injection | Plug Back | | | | | | |
| Describe Proposed or Completed Operat If the proposal is to deepen directionally work will be performed or provide the results in a multiple completion or reco including reclamation, have been complet | or recomplete Bond No. on fi mpletion in a i | horizontally, give subsurfar the with BLM/BIA. Requir new interval, a Form 3160 | ce locations and m red subsequent rep 4 shall be filed o | easured and tru ports shall be fil nce testing has | e vertical dept led within 30 o been complete | hs of all pertinent days following co | markers and a empletion of the | zones. Attach the Bond under which the he involved operations If the operation | |
| 01/01/1996 entire wellbore v | vas P&A' | d. Location was | inspected | 05/11/201 | 1 and fou | und to be r | estored. | | |
| For questions please call Te | ed Black (| @320-1417 | | | | | | STATE STATE OF STATE | |
| 14. I hereby certify that the foregoing Name (Printed/typed) | g is true and | correct | , | | | | | 15 51 1101 68 T 303 | |
| Cherry Hlava | | **** | | Title Reg | julatory An | alyst | | | |
| Signature Cherry Hlava | 7 | | | Date 09/1 | 15/2011 | | | | |
| | | THIS SPACE F | OR FEDERA | L OR STA | TE OFFIC | CE USE | | | |
| Approved by | re C | Fress | | Title Bran | nch ('r | nef 1 | Date 92 | .2 11 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | Office | FFO | | | <i>,</i> | |
| Title 18 U.S.C. Section 1001 and Title 43 | 3 U.S.C. Secti | on 1212, make it a crime | e for any person | knowingly and | d willfully to | make to any de | partment or a | agency of the United States any | |

false, fictitious or fraudulent statements or representations as to any matter witin its jurisdiction.