submitted in lieu of Form 3160-5

RECEIVED

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCT 06 2011

|                | Sundry Notices and Reports on Wells  | 8        | Farmington Field Office<br>ureau of Land Managemen            |  |
|----------------|--|----------|---|--|
| 1.             | Type of Well GAS  Name of Operator BURLINGTON  Sundry Notices and Reports on Wells  RECEIVED  RECEIVED  OUT 2011  OUT 2011  OUT 2011 | 5.<br>6. | Lease Number<br>SF-079363<br>If Indian, All. or<br>Tribe Name |  |
| 2.             | Name of Operator  Name of Operator  OIL CONS. DIV. DIST. 3   | 7.       | Unit Agreement Name<br>San Juan 28-6 Unit                     |  |
| <del></del> 3. | BURLINGTON  RESCURCES OIL & GAS COMPANY LP  Address & Phone No. of Operator  | 8.       | Well Name & Number<br>San Juan 28-6 Unit 179N                 |  |
|                | PO Box 4289, Farmington, NM 87499 (505) 326-9700   | 9.       | API Well No.  |  |
| 1              | Lagation of Wall Factors Soc. T. D. M.   |          | 30-039-30570  |  |
| 4.             | Location of Well, Footage, Sec., T, R, M  Unit E (SWNW), 2410' FNL & 1025' FWL, Section 13, T27N, R6W, NMPM                          | 10.      | Field and Pool<br>Basin DK/Blanco MV                          |  |
|                |  | 11.      | County and State<br>Rio Arriba, NM                            |  |
|                | Type of Submission Type of Action    Notice of Intent  | _X       |   |  |
|                | ttached is a drawing for the placement of the cathodic ground, rectifier and cable for the subjec                                    |          |   |  |
|                | ACCEPTED FOR RECORD  |          |   |  |
|                | U  | ししし      | 6 2011 .  |  |
|                | FARMING BY   | TON      | FIELDS FICE LA  |  |
| 14             | I. I hereby certify that the foregoing is true and correct.  |          |   |  |
| Si             | gned Denise Journey Title: Staff Regula  | tory T   | echnician Date 10-5-11  |  |
| A<br>C         | Chis space for Federal or State Office use)  PPROVED BY  |          |   |  |

