

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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SEP 06 2011

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No. **Jic 70**

**609-000-0700-001**

Indian, Allottee or Tribe Name

**Jicarilla Apache**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Jicarilla 70-7**

9. API Well No.  
**30-039-21827**

10. Field and Pool, or Exploratory Area

11. County or Parish, State

**Rio Arriba, N.M.**

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
**Golden Oil Holding Corporation**

3a. Address  
**2000 Bering Dr. Suite 255 Houston, Texas 77057**

3b. Phone No. (include area code)  
**713-626-1110**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1850'FSL & 790'FEL sec. 27, T. 24 N., R 4 W., Rio Arriba County, New Mexico**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**The above Salt Water Disposal well was placed in operation on 8/26/2011- 160 bbls of salt water disposed of. Injection pressure ranged from 250 psia to 600 psia.**

*Submit Subsequent Report with work done to convert to SWD. Status will not change until paperwork filed.*

RCVD SEP 9 '11  
OIL CONS. DIV.

DIST. 3

\* Contact NMOCIO for required testing

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**MELINDA BILLON**

Title **Manager**

Signature *Melinda Billon*

Date **8-31-11**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

**SEP 08 2011**

Office

**FARMINGTON FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**NMOCIO**