

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED****SEP 06 2011**

Farmington Field Office  
Bureau of Land Management

Sundry Notices and Reports on Wells

1. **Type of Well**  
GAS

2. **Name of Operator**

**ConocoPhillips**

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

Unit D (NWNW), 330' FNL & 330' FWL, Section 18, T24N, R2W, NMPM

5. **Lease Number**  
NMSF-078908

6. **If Indian, All. or  
Tribe Name**

7. **Unit Agreement Name**

8. **Well Name & Number**  
Lindrith B Unit 103

9. **API Well No.**  
30-039-25722

10. **Field and Pool**  
Lindrith Gallup Dakota

11. **County and State**  
Rio Arriba, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission**

**Type of Action**

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - ☐ Tubing

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☒ Final Abandonment

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

**13. Describe Proposed or Completed Operations**

08/23/2011 MIRU AWS 731. RIH w/ Hot water down tbg. Pumped 35bbbs KCL down tbg. ND WH. NU BOPE. PT BOPE. Test - OK. POOH w/ 2 7/8" tbg. Circ. clean. 8/30/11 RIH w/ 249jts, 2 3/8" (New tbg size), 4.7#, J-55 tbg set @ 7687' (New set depth) w/ F-Nipple @ 7685'. ND BOPE. NU WH. RD RR @ 14:30hrs on 8/30/11.

RCVD SEP 9 '11

OIL CONS. DIV.

DIST. 3

**14. I hereby certify that the foregoing is true and correct.**

Signed Crystal Tafoya Crystal Tafoya

Title Staff Regulatory Technician

Date 9/6/11

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**ACCEPTED FOR RECORD****SEP 08 2011****FARMINGTON FIELD OFFICE****NMOCD**

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