

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

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SUBMIT IN TRIPLICATE - Other instructions on page 2

Farmington Field Office
Bureau of Land Management

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. USA NNM29760
2. Name of Operator Energen Resources Corporation		6. If Indian, Allottee or Tribe Name
3a. Address 2010 Afton Place, Farmington, NM 87401	3b. Phone No. (include area code) 505-325-6800	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 762'FSL 1718'FWL (N) SEC 13-T32N-R05W BHL: 1076'FSL 1204'FWL (M) SEC 14-T32N-R05W		8. Well Name and No. Carracas 14A 16H
		9. API Well No. 30-039-30842
		10. Field and Pool, or Exploratory Area Basin Fruitland Coal
		11. County or Parish, State Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>set 3.50"</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>liner, set 2.375"</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>& completion</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

9/28/11 MIRU completion rig. TOOH with 2.375" 4.7# J-55 killstring tubing. Clean out and circulate well. TIH and cut 4.50" 11.6# J-55 liner at 4820'. TOOH with 4.50" cut liner. 4.50" TOL @ 4820'. Clean out 4.50" liner, circulate. TIH and mill out the 4.50" casing shoe @ 6461'. Clean out well to 6492'.

10/10/11 Run 70 jts. 3.50" 9.3# UFJ J-55 liner, set at 8680', TOL at 4627'. PBID is now @ 8680'. TIH and cut 3.50" liner at 6405'. TOOH with 3.50" cut liner. 3.50" TOL is now @ 6405'. No cement. ✓

10/14/11 TIH and set 7" RBP @ 4383'. Run GR-OCL-CEL. TOC @ 1300'. TOOH with RBP. ✓

10/17/11 Spot acid with 1500 gal of 15% HCL at 4821'-6461' and 6409'-8646'. Swab and flow back well.

10/27/11 Run 148 jts of 2.375" 4.7# J-55 production tubing, set at 4756'.

Perforations are as follows: (6461-4821) x 6 = 9840 holes

4.50" 11.6# J-55 4821'-6461' (6 spf, 8760 holes)

3.50" 9.3# UFJ J-55 6409'-8646' (6 spf, 13422 holes) ✓

- 14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

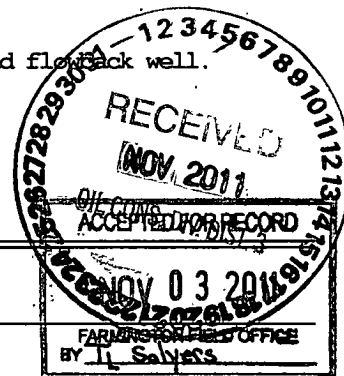
Anna Stotts.

Title **Regulatory Analyst**

Signature

Anna Stotts

Date **10/28/11**



THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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