Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

NE	CEIVE FORMAR	D) PROVE
	OMB No	1004-01
	Expires Jul	y 31, 19

NM 25444

Fan 6nglftIndian, Allotte of Tribe Name Bureal of Land Managemen.

				7. If Unit or C	CA/Agreement,	Name and/or No	
SUBMIT IN TRIPL	ICATE = Other instruct	ions on revers	eside	N/A			
1 Type of Well							
Oil Well X Gas Well Other			8. Well Name and No.				
2. Name of Operator			Bisti Coal 4 #1				
Elm Ridge Exploration Co. LLC				9. API Well No.			
		b. Phone No. (include area code)		30-045-27629			
		05-632-3476 x201		10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				Basin Fruitland Coal			
1700' FNL X 1700' FEL				11. County or I	Parish, State		
"G" - Sec.4-T25N-R12W				San Juan C	County, NM	1	
12. CHECK APPROPRIATE BOX	K(ES) TO INDICATE NATUI	RE OF NOTICE, RI	EPORT, OR OT	HER DATA			
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	Acidize	Deepen	Production ((Start/Resume)	☐ Water SI	nut-Off	
	Alter Casing	Fracture Treat	Reclamation	1	Well Into	egrity	
Subsequent, Report	Casing Repair	New Construction	Recomplete		Other _	",	
S S	Change Plans	Plug and Abandon	X Temporarily				
Final Abandonment Notice	Convert to Injection	Plug Back	☐ Water Dispo	osal			
Elm Ridge Exploration prefodown pump unit head. TOH 4.7# J55 tbg and tagged fill MA. Pick up 3 7/8" Nit and sand set plug at 1033' KB. Pictest annulus to 550 PSI. God Completed test and checked assembly. TIH w/ tbg and land AMENDED, ORIGINAL SEN 14. Thereby certify that the foregoing is	w/ rods laying down 41- at 1118' KB. CP: 10 PSI. crapper and TIH to 1168 cked up 15' and set pack od bleed off pressure. Of d brandenhead. No press nded at 1103' KB. SN @	3/4" rods and put. TBG: 0 PSI. To t'. TOH w/ tbg are. Pressure tes CD witnessed produce on BH so we	ump. NDWH/l DH w/ <u>34 ints</u> nd lay down s ted well to 80 essure test of	NUBOP. Pion 2 3/8" 4.7# craper. May 10 PSI. Test f casing to 5	cked up <u>1 j</u> <u>J55,</u> SN, a 7 5, 2011 : was good. 550 PSI with OH packe	int of 2 3/8" and one jnt TIH on tbg . Pressure h chart.	O.
Name (Printed/Typed)	s u de and correct	Title			021	W. M.	َ ج ک
Sharia E	lemrose		Administra	ative Specia	alist \S	ONS. DI	η. '
Signature Shall	a Berrose	Date	Augus	st 23, 2011		FRECEIVE 20	
	THIS SPACE FOR	R FEDERAL OR ST	ATE USE			S SI DI EL	لك
Approved by		Title		Date			
Conditions of approval, if any, are attached, sertify that the applicant holds legal or equite which would entitle the applicant to conduct.	able title to those rights in the subject operations thereon.	lcase					
Title 18 U.S.C. Section 1001, makes it a		-	any department or	agency of the Ur	nited States any	false, fictitious or	
fraudulent statements or representations a	is to any matter within its jurisdiction	on.					

(Instructions on reverse)

ASSEPTED FOR RECORD

AUG 24 2011

PARAMIGTON FIELD-OFFICE

NMOCD