

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 25 2011

FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator
Nacogdoches Oil & Gas Inc.3a. Address
816 North Street, Nacogdoches TX. 759633b. Phone No. (include area code)
936-560-47474 Location of Well (Footage, Sec., T., R., M., or Survey Description)
1370' FSL & 2195' FWL Section 6 17N 8W5 Lease Serial No
NM-0529316 If Indian, Allottee or Tribe Name
Navajo

7 If Unit or CA/Agreement, Name and/or No

8. Well Name and No
Hanson # 399. API Well No.
30-031-2081010 Field and Pool, or Exploratory Area
South Hospah Field11. County or Parish, State
McKinley County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8-12-11- RIH with WS to 1554'. Pull WS to 1089', Mix & Pump 35 Sks @ 15.3 ppg for bottom plug.

9-27-11-RIH with WS to 1358', tag bottom plug. Mix & Pump 25 Sks to reset bottom plug. Pull WS, Mix & Pump 43 Sks @ 14.8 ppg for outside plug. Mix & Pump 43 Sks @ 14.9 ppg for inside plug.

Surface pipe has no bradenhead. Top off Well.

Cut Casing at 3', weld cap. Place P&A Marker. Clean Location.

RCVD OCT 31 '11

OIL CONS. DIV.

DIST. 3

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Mike Allen

Title Engineer

Signature Eileen E. Submitter

Date 10/10/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

(Instructions on page 2)

OCT 26 2011

NMOC

FARMINGTON FIELD OFFICE